RESIDENTIAL / CONDO LISTING FORM

See Aug '19 System Improvements document for more info on modifications.





| | *Required Fields | SUPPORT@ | REALCOMP.COM • | FAX: (248) 699-0331 • PHONE | E: (866) 553-3430 MLS # | | | | | |
|---------------------------|--|----------------------------|---------------------------------|--|-------------------------------|-----------|------------------------|---|--|--|
| | ACTIVE | AGENT ID# | | *CONTACT NAME | *CONTACT PH | HONE | | | | |
| | | OFFICE ID # | | CO-LISTER ID# | CO-LISTER F | HONE | | _ | | |
| | *□ SINGLE FAMILY RESIDE | | | | *□FOR SALE (Use the RS/C | | |) | | |
| ERSHIP | *ACCESS Maximum 1 choice | Maxim | num 1 choice | *POSSESSION 5 Maximum 1 choice | *LIST PRICE \$ | | | | | |
| | ☐ APPOINTMENT ☐ APPOINTMENT/KEY | ☐ CA | LL LISTING OFFICE | CLOSE OF ESCROW CLOSE PLUS 1 DAY CLOSE PLUS 2 DAYS | *IS THIS A SHORT SALE? | | YESNO | | | |
| | ☐ APPOINTMENT/LOCKBO☐ KEY☐ LOCKBOX | FR | ONT GATE | CLOSE PLUS 3 - 5 DAYS CLOSE PLUS 6 - 15 DAYS | *IS A HOME WARRANTY OF | ERED? | _YESNO | | | |
| PRICE & OWNERSHIP | SEE REMARKS | ☐ GA | SMETER | CLOSE PLUS 16 - 29 DAYS CLOSE PLUS 30 DAYS | *EXISTING LEASE? 6 | | YESNO | | | |
| PRICE | *OWNERSHIP Maximum 1 choice BANK OWNED | □ RE. | AR DOOR E REMARKS | CLOSE PLUS 31-60 DAYS NEGOTIABLE | | | | | | |
| | BROKER/AGENT OWNE CORPORATE/RELO. | SIC | DE GATE | RENTAL AGREEMENT SEE REMARKS SELLER RENT BACK | | | | | | |
| | ☐ FANNIE MAE/FREDDIE I | VIAC | 3111 001 | SUBJECT TO TENANT RIGHTS | | | | | | |
| | ☐ GOVERNMENT ☐ PRIVATE | ☐ VAI | TER PIPE | | | | | | | |
| | | | *PROPERTY ID | | | *AREA# | | _ | | |
| | *ADDRESS | | | | | | | | | |
| | *STRE | | | *STREET NAME | STREET TYPE | POST DIR | SIDE OF STREET | | | |
| SSE | . □ CITY | ildo olily) Bolebil | (condo on | (Y) | | | - | | | |
| ADDRI | ☐ VILLAGE | *MUNICIPALITY N | AME | *MAILING CITY NAM | IE *STATE * | ZIP CODE | ZIP + 4 | | | |
| DAND | * NORTH | | | | | | | | | |
| PUBLIC RECORD AND ADDRESS | *DIRECTIONS | | | | | | | | | |
| PUBLIC | *LEGAL DESCRIPTION | | | | | | | | | |
| | *TAXES*SUMMER | *WINTER | SPECIAL ASSESSME | ENT AMOUNT & REASON *ARI | YESNO E TAXES HOMESTEAD? | 7 *SEV | TAXABLE VALUE | | | |
| | SUBDIVISION *SCHOOL DISTRICT | | | | | | | | | |
| | *LOT DIMENSIONS ROAD FRONTAGE FEET ACRES | | | | | | | | | |
| | | | X RIGHT X OTHER (re | • / | (residential only) | • | (residential only) | | | |
| | *ROAD *WA | | WATER FACILITIES | | CONSTRUCTION FEAT. No maximum | No maximi | | | | |
| | l <u> </u> | mum 2 choices RD PARTY/ | Maximum 3 choices ACROSS THE R | No maximum OAD □ ALL SPORTS LAKE | CONSTRUCTION TO | □ 55+ CO | | | | |
| | | NKNOWN | WATER FRONTA | | START UPON SALE | _ | IED WILDLIFE | | | |
| | | OMMUNITY | ☐ BEACH ACCESS | | ☐ MODEL FOR SALE | LANDS | | | | |
| | | UNICIPAL WATER | BEACH FRONT | NAVIGABLE 10 | ☐ MODEL NOT FOR SALE | ☐ CORNE | R LOT | | | |
| | | ATER AT STREET | CANAL ACCESS | SEA WALL | ☐ NEW CONSTRUCTION | ☐ EASEM | ENT | | | |
| _ | w | ELL-EXISTING | CANAL FRONTA | | ☐ PERMIT READY | ☐ FARM (| res only) | | | |
| 9 | o | THER/NONE | CREEK | | ☐ PLATTED SUB | ☐ GATED | COMMUNITY | | | |
| MA | | | ☐ DIRECT FRONTA | AGE | ☐ QUICK DELIVERY | | COMMUNITY | | | |
| FI I | *SE\ | WER | ☐ LAGOON | | HOME | ☐ GOLF F | RONTAGE | | | |
| \mathbb{Z} | Maxi | mum 2 choices | LAKE FRONTAG | E | SITE CONDO (res only) | HILLY-F | RAVINE | | | |
| AN | | RD PARTY/ | ☐ LAKE PRIVILEGI | ES | | □ IRREGI | JLAR | | | |
| | U | NKNOWN | OCEAN ACCESS | 3 | | ☐ LAKE V | IEW | | | |
| LOT AND LAND INFORMATION | _ | OMMON SEPTIC | OCEAN FRONT | | | LEVEL | | | | |
| 의 | _ | EPTIC-EXISTING | POND | | | _ | HOME PARK | | | |
| | _ | EWER AT STREET | ☐ PRIVATE FRONT | AGE | | ☐ NATIVE | | | | |
| | ∐ SI | EWER-SANITARY | ☐ RIVER ACCESS | | | _ | WINDBREAKS | | | |
| | | | RIVER FRONTAG | GE | | _ | /WEST SHADING | | | |
| | % WOODED | | SHARED FRONT | AGE | | _ | AVAILABLE (LER(S) 11 | | | |
| | % TILED | | ☐ WATER FRONT | | | VACATI | ON HOME | | | |
| | | | | | | | | | | |
| | % TILLABLE | | BODY OF WATER N | IAME | | _ | ATED SWALE ND/SWAMP | | | |

BUILDING AND EXTERIOR

RESIDENTIAL / CONDO LISTING FORM CONTINUED

| | *APPR(| DX. ABOVE | *SOURCE BLDG SQ FT 15 |
|--------------------------------|------------------------------|---------------------------------|--|
| *YEAR BUILT YEAR REI | | E SQUARE FEET | Maximum 1 choice |
| | | No basement sq ft | ☐ APPRAISER ☐ PLANS |
| | | | ☐ ASSESSOR ☐ PRIOR LISTING |
| | | | ☐ BUILDER ☐ PUBLIC RECORDS |
| | | | ☐ ESTIMATED ☐ SEE REMARKS |
| | | | ☐ MEASURED ☐ OTHER |
| | | | OWNER |
| *ARCHITECTURE STYLE 12 | *ARCHITECTURE LEVEL | *EXTERIOR | EXTERIOR FEATURES |
| No maximum | Maximum 1 choice | No maximum | No maximum |
| 1/2 DUPLEX (condo only) | ☐ 1 STORY | ALUMINUM | AWNINGS/OVERHANG(S) |
| 1/2 DUPLEX W/LAND (res only) | 1 STORY GROUND (condo only) | ASBESTOS | ☐ BBQ GRILL |
| A-FRAME | 1 STORY UP (raised ranch and | ☐ ASPHALT | ☐ CABANA |
| ART DECO | condo only) | ☐ BLOCK/CONCRETE/MASONRY | CHIMNEY CAP(S) |
| BROWNSTONE | ☐ 1½ STORY | BRICK | CLUB HOUSE |
| BUNGALOW | 2 STORY | ☐ BRICK SIDING | ☐ ENERGY STAR® QUALIFIED SKYLIGHTS |
| CAPE COD | ☐ 3 STORY | ☐ CEDAR | ☐ ENERGY STAR® QUALIFIED SOLAR LIGHT |
| CARRIAGE HOUSE | ☐ BI-LEVEL | ☐ COMPOSITION | TUBES |
| COLONIAL | ☐ TRI-LEVEL | LOG/LOG FACED | FENCED |
| COMMON ENTRY BUILDING (condo) | ☐ QUAD-LEVEL | ☐ STONE | ☐ GATE HOUSE |
| CONTEMPORARY | | ☐ STUCCO/EIFS | ☐ GAZEBO |
| COTTAGE | | □VINYL | ☐ GROUNDS MAINTENANCE |
| COUNTRY FRENCH | | □wood | ☐ GUTTER GUARD SYSTEM |
| CRAFTSMAN | | OTHER | ☐ OUTSIDE LIGHTING |
| CREOLE | | | ☐ PERMEABLE PAVING |
| DUTCH COLONIAL | | | ☐ POOL-ABOVE GROUND |
| □ EARLY AMERICAN | OUT BUILDINGS (res only) 13 | *GARAGE SIZE 14 | ☐ POOL-COMMON |
| ☐ EARTH HOME | No maximum | Maximum 2 choices | ☐ POOL-INGROUND |
| ☐ END UNIT (condo only) | ARENA | ☐ 1 CAR | PRIVATE ENTRY (condo only) |
| FARMHOUSE (res only) | ☐ BROODER HOUSE | ☐ 1½ CAR | RAIN BARREL/CISTERN(S) |
| FEDERAL | ☐ DAIRY BARN | ☐ 2 CAR | SATELLITE DISH |
| FREE STANDING/DETACHED (condo) | ☐ HAY BARN | ☐ 2½ CAR | SECURITY PATROL |
| GARRISON COLONIAL | ☐ HORSE BARN | ☐ 3 CAR | ☐ SPA/HOT TUB |
| GEORGIAN | ☐ KENNEL | 3½ CAR | TENNIS COURT |
| GOTHIC REVIVAL | ☐ POLE BARN | ☐ 4 CAR | USED WATER SENSE® IRRIGATION |
| GREEK REVIVAL | SECOND GARAGE | ☐ 5 CAR | PARTNER |
| HIGH RISE (condo only) | SHED | ☐ 6 OR MORE | |
| HISTORIC | SILO | ☐ NO GARAGE | CONTROLLER |
| ☐ ITALIANATE | | GARAGE DIMENSIONS X | □ WHOLE HOUSE GENERATOR 16 |
| □ LOFT | | | - |
| LOG HOME | | | |
| MANUFACTURED WITHOUT LAND | PORCH TYPE | GARAGE FEATURES | *ENTRY LOCATION |
| MANUFACTURED WITH LAND | No maximum | No maximum | Maximum 1 abains |
| MODULAR HOME | BALCONY | 1 ASSIGNED SPACE | Maximum 1 choice |
| MONTEREY | ☐ BREEZEWAY | ☐ 1 ASSIGNED SPACES | GROUND LEVEL |
| NEOCLASSICAL | DECK | ☐ 2+ ASSIGNED SPACES ☐ ATTACHED | GROUND LEVEL WITH STEPS LOWER LEVEL WITH ELEVATOR |
| PRAIRIE | ☐ PATIO | ☐ BASEMENT ACCESS | LOWER LEVEL WITH STEPS |
| PUEBLO | | ☐ CARPORT | MID LEVEL WITH ELEVATOR (bi-level) |
| QUEEN ANNE | ☐ PORCH ☐ PORCH-COVERED | ☐ DETACHED | MID LEVEL WITH STEPS (bi-level) |
| RAISED RANCH | ☐ PORCH-ENCLOSED | ☐ DIRECT ACCESS | UPPER LEVEL WITH ELEVATOR |
| RANCH | TERRACE | DOOR OPENER | UPPER LEVEL WITH STEPS |
| REGENCY | LITERITAGE | _ | _ of the control of t |
| SALTBOX | | ELECTRICITY | |
| SECOND EMPIRE | ROOF MATERIAL | HEATED | |
| SHINGLE STYLE | No maximum | LIFT | |
| SHOTGUN | ASPHALT | ☐ SIDE ENTRANCE ☐ TANDEM | |
| SPLIT-LEVEL | ☐ BUILT-UP | _ | |
| STICK | ☐ CEDAR/WOOD | WORKSHOP | |
| STUDIO (condo only) | COMPOSITION | | |
| TOWNHOUSE | ☐ ENERGY STAR® QUALIFIED SHI | NGLES | |
| TRADITIONAL | GREEN ROOF | | |
| TUDOR | ☐ METAL | | |
| TUSCAN | RUBBER | | |
| VICTORIAN | SLATE | | |
| WILLIAMSBURG | TILE | | |
| OTHER | ☐ WHITE ROOF | | |
| | OTHER | | |
| | | | |

INTERIOR AND ACCESSIBILITY

RESIDENTIAL / CONDO LISTING FORM CONTINUED

| ADDICESS | REQUIRED | | |
|------------------------------|---|-----------------------------------|----------------------------------|
| COOLING | *HEATING | APPLIANCES 25 | ACCESSIBILITY FEATURES 26 |
| Maximum 4 choices | Maximum 4 choices | No maximum | No maximum |
| ☐ ATTIC FAN | □BASEBOARD | ☐ BAR FRIDGE | ACCESSIBLE APPROACH WITH RAMP |
| CEILING FAN(S) | ☐ ENERGY STAR® QUALIFIED | BUILT-IN ELECTRIC OVEN | ACCESSIBLE BEDROOM |
| CENTRAL AIR | FURNACE EQUIPMENT | BUILT-IN ELECTRIC RANGE | ACCESSIBLE CENTRAL LIVING AREA |
| CHILLER COOLING SYSTEM | ☐ ENERGY STAR® / ACCA RSI | BUILT-IN FREEZER | ACCESSIBLE CLOSETS |
| □ ENERGY STAR® QUALIFIED | QUALIFIED INSTALLATION | BUILT-IN GAS OVEN | ACCESSIBLE COMMON AREA |
| A/C EQUIPMENT | ☐ FORCED AIR | BUILT-IN GAS RANGE | ACCESSIBLE DOORS |
| ☐ ENERGY STAR® QUALIFIED | GRAVITY | BUILT-IN REFRIGERATOR | ACCESSIBLE ELECTRICAL AND |
| CEILING FAN(S) | ☐ HEAT PUMP | | ENVIRONMENTAL CONTROLS |
| ☐ ENERGY STAR®/ACCA® RSI | ☐ HIGH EFFICIENCY SEALED | CONVECTION OVEN | ACCESSIBLE ELEVATOR INSTALLED |
| QUALIFIED INSTALLATION | CUMBUSTION | DISHWASHER | ACCESSIBLE ENTRANCE |
| ☐ EVAPORATIVE COOLING | ☐ HOT WATER | DISPOSAL | ACCESSIBLE FOR HEARING |
| ☐ HEAT PUMP | RADIANT | DOUBLE OVEN | IMPAIRMENT |
| ☐ WALL UNIT(S) | ☐ SPACE HEATER | DOWN DRAFT | ACCESSIBLE FULL BATH |
| ☐ WINDOW UNIT(S) | ☐ STEAM | DRYER | ACCESSIBLE HALLWAY(S) |
| | | ELECTRIC COOKTOP | ACCESSIBLE KITCHEN |
| | ZONED | ENERGY STAR® QUALIFIED | ACCESSIBLE KITCHEN APPLIANCES |
| | □ OTHER | APPLIANCES | ACCESSIBLE STAIRWAY |
| | _ | ENERGY STAR® QUALIFIED DISHWASHER | ACCESSIBLE WASHER/DRYER |
| | | ☐ ENERGY STAR® QUALIFIED DRYER | ADAPTABLE BATHROOM WALLS |
| *HEATING FUEL TYPE 20 | INTERIOR FEATURES 23 | ENERGY STAR® QUALIFIED | ADAPTABLE FOR ELEVATOR |
| Maximum 2 choices | No maximum | FREEZER GUALIFIED | CEILING TRACK |
| ☐ COAL | ☐ AIR CLEANER | ☐ ENERGY STAR® QUALIFIED | CENTRAL LIVING AREA |
| □ELECTRIC | CABLE AVAILABLE | REFRIGERATOR | COMMON AREA |
| ☐ GEO-THERMAL | CARBON MONOXIDE ALARM(S) | ☐ ENERGY STAR® QUALIFIED | |
| ☐ HEAT PUMP | CENTRAL VACUUM | WASHER | CUSTOMIZED WHEELCHAIR ACCESSIBLE |
| LP GAS/PROPANE | DUAL-FLUSH TOILET(S) | EXHAUST FAN | ELECTRONIC ENVIRONMENTAL |
| ☐ NATURAL GAS | EGRESS WINDOW(S) | FREE-STANDING ELECTRIC OVEN | CONTROLS |
| OIL | | FREE-STANDING ELECTRIC RANGE | ☐ ENHANCED ACCESSIBLE |
| □SOLAR | ELEVATOR/LIFT | FREE-STANDING FREEZER | EXTERIOR WHEELCHAIR LIFT |
| □wood | ☐ ENERGY STAR® QUALIFIED DOOR(S) | FREE-STANDING GAS OVEN | GRIP-ACCESSIBLE FEATURES |
| | ☐ ENERGY STAR® QUALIFIED EXHAUST FAN(S) | FREE-STANDING GAS RANGE | REINFORCED FLOORS |
| | ☐ ENERGY STAR® QUALIFIED LIGHT | FREE-STANDING REFRIGERATOR | SAFE EMERGENCY EGRESS |
| | FIXTURE(S) | GAS COOKTOP | FROM HOME |
| WATER HEATER | ☐ ENERGY STAR® QUALIFIED | ☐ ICE MAKER | SMART TECHNOLOGY |
| Maximum 2 choices | WINDOW(S) | ☐ INDOOR GRILL | STAIR LIFT |
| COMMON(condo only) | FURNISHED | INDUCTION COOKTOP | STANDBY GENERATOR |
| ☐ ELECTRIC | ☐ HIGH SPD INTERNET AVAIL. | MICROWAVE | THERAPEUTIC WHIRLPOOL |
| ☐ ENERGY STAR® QUALIFIED | ☐ HOME ENERGY MANAGEMENT | PLUMBED FOR ICE MAKER | VISITABLE |
| WATER HEATER | SYSTEM | PORTABLE DISHWASHER | VISITOR BATHROOM |
| ☐ GEO-THERMAL | HUMIDIFIER | | WALKER-ACCESSIBLE STAIRS |
| ☐ HEAT PUMP | ☐ INDOOR POOL | PROPANE COOKTOP | OTHER |
| ☐ HIGH-EFFICIENCY/SEALED | ☐ INTERCOM | RANGE HOOD | OTHER |
| WATER HEATER | ☐ JETTED TUB | SELF CLEANING OVEN | FIREPLACE LOCATION |
| ☐ LP GAS/PROPANE 21 | PROGRAMMABLE THERMOSTAT | STAINLESS STEEL APPLIANCE(S) | No maximum |
| ☐ NATURAL GAS | SECURITY ALARM (OWNED) | TRASH COMPACTOR | |
| OIL | SECURITY ALARM (RENTED) | VENTED EXHAUST FAN | BASEMENT |
| SOLAR | SOUND SYSTEM | □ WARMING DRAWER | ☐ DINING ROOM |
| TANKLESS | SPA/HOT TUB | WASHER | FAMILY ROOM |
| IAMELOO | UTILITY SMART METER | ☐ WASHER/DRYER | GREAT ROOM |
| | WATER SOFTENER (OWNED) | □ WASHER/DRYER STACKED | LIVING ROOM |
| | _ ` ' | □ WATER PURIFIER OWNED | ☐ MASTER BEDROOM |
| | ☐ WATER SOFTENER (RENTED) ☐ WATERSENSE® LABELED FAUCET(S) | □ WATER PURIFIER RENTED | OTHER |
| LAUNDRY FACILITIES? 22 | | | |
| | ☐ WATERSENSE® LABELED SHOWERHEAD(S) | | FIREDI AGE FUEL |
| YESNO | ☐ WATERSENSE® LABELED TOILET(S) | OTHER | FIREPLACE FUEL |
| (If yes is selected, laundry | ☐ WATEROENGE LABELED TOILET(0) | NONE (appliances) | No maximum |
| area/room level is required) | | | EPA CERTIFIED WOOD STOVE |
| | OTHER | | EPA QUALIFIED FIREPLACE |
| | | | GAS |
| ARE THERE EXCLUSIONS? | *PETS ALLOWED 24 | | NATURAL |
| | No maximum | | ☐ WOOD STOVE |
| YES NO | | | OTHER |
| | BREED RESTRICTIONS | | |
| | CALL | | |
| | CATS OK | | |
| | DOGS OK | | |
| | NO (PETS ALLOWED) | | |
| | NUMBER LIMIT | | |
| | SIZE LIMIT | | |
| | YES (PETS ALLOWED) | | |

RESIDENTIAL / CONDO LISTING FORM CONTINUED ADDRESS REQUIRED_____

| *FOUNDATION MATERIAL No maximum BLOCK BRICK POURED STONE WOOD OTHER | *FOUNDATION Maximum 2 choices BASEMENT CRAWL MICHIGAN BASEMENT (res only) POST AND PIERS SLAB | FOUNDATION FEATURES No Maximum ACTIVE RADON MITIGATION DRAINAGE SYSTEM INSULATING CONCRETE FORMS PASSIVE RADON MITIGATION SEALED FOUNDATION SUMP PUMP | EST. BASEMENT SQUARE FEET Required if basement is selected EST. FINISHED BASEMENT SQ FT Required if the basement is finished or partially finished | BASEMENT DESCRIPTION Maximum 3 choices COMMON (condo only) DAYLIGHT FINISHED INTERIOR ACCESS ONLY PARTIALLY FINISHED PRIVATE (condo only) UNFINISHED WALKOUT ACCESS WALK-UP ACCESS |
|--|--|--|---|--|
| *TOTAL BEDROOMS | *FULL BATHS | *TOTAL LAVS | | aths and lavs must match the sions and levels below. |
| AVAILABLE ROOM TYPES: | (Enter each type of room with it | ts level and dimensions on the | lines helow) | |
| Bath-Dual Entry Full | Bath-Master Lav | Butler's Pantry | Home Theater | Library/Study |
| Bath-Dual Entry Lav | Bath-Other | Dining Room | In-Law Quarters | Living Room |
| | Batn-Other Bedroom | _ | | Living Room Loft |
| Bath-Full | | Family Room | Kitchen 2nd | |
| Bath-Lav | Bedroom-Master | Florida Room | Kitchen-2nd | Mud Room |
| Bath-Master Full | Breakfast Nook/Roor | m Great Room | Laundry Area/Room | Recreation Room |
| 29 LEVEL OPTIONS: (1) Fire | ot (2) Second floor (2) Third | floor (P) Pagament (I) I aw | for onlit level or reject rench | |
| LEVEL OPTIONS: (1) FIR | st, (2) Second Hoor, (3) Third | moor, (b) basement, (L) Low | ver - for split-level or raised ranch | |
| FLOOR COVERINGS: (Maxir | num 1 entry per room) Carpet, | Ceramic, Concrete, Granite | e, Laminate, Linoleum, Marble, Slate, | Vinyl, Wood, Other |
| *ROOM TYPE | | *DIMENSIONS | *LEVEL PRIMAR | FLOOR COVERING |
| | | x | | |
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RESIDENTIAL / CONDO LISTING FORM CONTINUED

| ASSUCIATION | *ASSOCIATION FEE \$NO ASSOCIATION FEE \$NO ASSOCIATION FEE PERIOD 31 Maximum 1 choice (required if association fee is yes) ANNUAL | ASSOC. CONTACT/WEBSITE ASSOC. PHONE #/EMAIL \$ WORKING CAPITAL RESTRICTIONS? | YESNO | ASSOCIATION FEE INCLUENO MAXIMUM CABLE TV ELECTRICITY GAS INSURANCE INTERNET MAINTENANCE GROUND MAINTENANCE STRUCT PEST CONTROL | SECURITY SEWER SNOW REMOVAL TRASH UTILITIES DS WATER |
|----------------------------|--|--|---------------------------|---|--|
| | *LIST DATE | PIRATION DATE / | / | *PROTECTION PERIOD | |
| | *SUB AGENCY YES NO *AMOUNT (\$/%) *BUYER AGENCY YES NO *AMOUNT (\$/%) | *TRANSACTION COORD YES NO **AMOUNT (\$ | | COMPENSATION ARRAN Maximum 3 choices BONUS DUAL EXCLUDED PARTIES | NGEMENT |
| IND COMPENSATION | *LISTING TYPE Maximum 1 choice Maximum 1 choice EXCLUSIVE RIGHT TO SELL EXCLUSIVE AGENCY MLS ENTRY ONLY | *SERVICES OFFERED If Limited Service, check a ARRANGE APPOINTI ACCEPT/PRESENT O ADVISE ON OFFERS ASSIST W/COUNTER NEGOTIATE FOR SE | MENTS OFFERS OFFERS | VARIABLE | |
| AINIS A | *TERMS OFFERED | LAND CONTRACT | | | |
| - | No maximum ☐ ASSUMP-LENDER APP. ☐ FHA 203K ☐ AUCTION ☐ LAND CONTRACT | DOWN PAYMENT \$_ | | | |
| | ☐ CASH ☐ PUR. MONEY MORTGAGE ☐ CO-OPERATIVE ☐ QUIT CLAIM DEED | INTEREST | % | | |
| | (condo only) ☐ RURAL DEVELOPMENT ☐ CONV BLEND RT ☐ SIMPLE ASSUMPTION ☐ CONVENTIONAL ☐ TRADE/EXCHANGE | MONTHLY PAYMENT \$_ | | | |
| | ☐ COVENANT DEED ☐ VA☐ FHA☐ ☐ WARRANTY DEED | TERM (# of months) | | | |
| MARKS | AGENT ONLY REMARKS: | | | | |
| A | | | | YPES: (Maximum 1 per tour) Drone Tour, Floor Plan, Photo Slic | 7 de Show, Video, Virtual Reality |
| (S) | UNBRANDED VIRTUAL TOUR URL#1 | | | | |
| <u> </u> <u> </u> <u> </u> | UNBRANDED VIRTUAL TOUR URL #234 | | | | |
| 2 | BRANDED VIRTUAL TOUR URL #1 | | | | |
| | BRANDED VIRTUAL TOUR URL #2 | | | | |
| | "THE PROFILE SHEET IS AN INTEGRAL PART OF A I SUBJECT PROPERTY | LEGAL CONTRACT. BY SIGNING AUTHORIZING DISSEMINATION | | | EXECUTED ON THE |
| | *SIGNATURES ON FILE | ı | | | |
| | LISTING OFFICE NAME | | | | |
| | | X— | *OW | /NER'S SIGNATURE | DATE |
| | Χ | /_ / _ _× | | | |
| - 1 | *AGENT'S SIGNATURE | DATE | OW | NER'S SIGNATURE | DATE |

RESIDENTIAL/CONDO GREEN ADDENDUM

| | ADDRESS REQ | UIKED | | | |
|--|--|--------------------------|--------------------------|-----------------------------------|--|
| GREEN ENERGY 38 EFFICIENT | GREEN ENERGY GENERAT | GREEN SU | STAINABILITY 40 | GREEN INDOOR AIR QUALITY | GREEN WATER CONSERVATION 42 |
| No Maximum APPLIANCES | No Maximum GRID-TIED | _ | RVING METHODS | No Maximum CONTAMINANT CONTROL | No Maximum EFFICIENT HOT WATER DISTRIBUTION |
| CONSTRUCTION | NET-METERING RENEWA | _ | RECYCLING CENTER | INTEGRATED PEST MANAGEMENT | GRAY WATER SYSTEM |
| DOORS | OFF-GRID | _ | LED MATERIALS | MOISTURE CONTROL | GREEN INFRASTRUCTURE |
| EXPOSURE/SHADE | PRE-WIRED FOR PV SOL | | ALLY-SOURCED | VENTILATION | LOW-FLOW FIXTURES |
| HVAC INCENTIVES | PRE-WIRED FOR WIND T | | ABLE MATERIALS | | WATER RECYCLING |
| INSULATION | PV SOLAR ARRAY(S) 3RD | | ED MATERIALS | | WATER-SMART |
| LIGHTING | OWNED | | | | LANDSCAPING |
| ROOF | PV SOLAR ARRAY(S) DIR | ECT | | | |
| THERMOSTAT | OWNERSHIP | | | | |
| WATER HEATER | WIND TURBINE(S) | | | | |
| WINDOWS | SOLAR | | | | |
| | Use the Verification o | ptions below to complete | up to three Green Certif | ications obtained for this proper | rty. |
| VERIFICATION TYPE | | VERIFICAT | ION BODY | | VERIFICATION SOURCE |
| ■ CERTIFIED PASSIVE H | IOUSE | | MENTAL PROTECTION | IAGENCY (EPA) | ■ ADMINISTRATOR |
| ■ ENERGY STAR® CERT | | | INOVATION RESEARCH | | ■ ASSESSOR |
| ■ ENERPHIT | THE PROME | | EGIONAL/STATE UTILIT | | ■ BUILDER |
| ■ HERS® INDEX SCORE | | | ITIAL ENERGY SERVICE | | ■ CONTRACTOR OR INSTALLER |
| ■ HOME ENERGY SCOR | | (RESNET | | 2011211101111 | ■ GREEN BUILT™ MICHIGAN |
| | ADE CERTIFICATE OF ENERG | ■ U.S. DEP | ARTMENT OF ENERGY | (DOE) | ■ OWNER |
| EFFICIENCY IMPROVE | MENTS | ■ U.S. GRE | EEN BUILDING COUNCIL | L (USGBC) | ■ PROGRAM SPONSOR |
| | ADE CERTIFICATE OF ENERG | Y | | | ■ PROGRAM VERIFIER |
| EFFICIENCY PERFORM | | | | | ■ PUBLIC RECORDS |
| | E WITH ENERGY STAR® | | | | ■ SEE REMARKS |
| ■ INDOOR AIRPLUS | | | | | ■ OTHER |
| ■ LEED FOR HOMES ■ LIVING BUILDING CHA | LIENGE | | | | |
| ■ NGBS NEW CONSTRU | | | | | |
| ■ NGBS SMALL PROJEC | | | | | |
| ■ NGBS WHOLE-HOME I | | | | | |
| ■ PHIUS+ | TEMODEL . | | | | |
| ■ WATERSENSE® | | | | | |
| ■ ZERO ENERGY READ | Y HOME | | | | |
| CERTIFICATION #1 | | | | | |
| 43 | 44 | 45 | 46 | 47 | 48 |
| VERIFICATION TYPE | VERIFICATION STATUS | VERIFICATION YEAR | VERIFICATION BO | VERIFICATION METE | VERIFICATION SOURCE |
| 49 | Complete or In-Process | 50 | 51 | | |
| VERIFICATION URL | | VERIFICATION RATING | VERIFICATION VER | SION | |
| | | | | | |
| CERTIFICATION #2 | | | | | |
| | | | | | |
| VERIFICATION TYPE | VERIFICATION STATUS | VERIFICATION YEAR | VERIFICATION BO | ODY VERIFICATION METE | VERIFICATION SOURCE |
| | Complete or In-Process | | | | |
| VERIFICATION URL | _ | VERIFICATION RATING | VERIFICATION VER | SION | |
| | | | | | |
| CERTIFICATION #3 | | | | | |
| | | | | | |
| VERIFICATION TYPE | VERIFICATION STATUS Complete or In-Process | VERIFICATION YEAR | VERIFICATION BO | ODY VERIFICATION METI | VERIFICATION SOURCE |
| VERIFICATION URL | | VERIFICATION RATING | VERIFICATION VER | SION | |
| | | | | · | |
| | NATURE DATE | *SELLER'S S | IONATURE | I I DATE *SELLER' | S SIGNATURE DATE |
| *AGENT'S SIGI | | | | | |





| *Required Fields | | | | | EQUAL HOUSING OPPORTUNITY REALTO | | 0 // | | | | |
|---------------------------|--|-------------------------|------------------------------|---------------|---|-----------------------------------|----------------|---|--|--|--|
| | • | | | | 248) 699-0331 • PHONE: | | | | | | |
| | *STATUS *LIST | STATUS *LIST AGENT ID # | | *CONTACT NAME | | *CON | *CONTACT PHONE | | | | |
| | PARTIAL SAVE 2 *LIST OFFICE ID # | | CO-L | ISTER ID# | CO-L | CO-LISTER PHONE | | | | | |
| | *□SINGLE FAMILY RESIDE | NTIAL CONDOMINI | UM | | | | | | | | |
| | *ACCESS | LOCKBO | OX LOCATION 4 | *POSS | ESSION 5 | *LEASE PRICE | \$ | | | | |
| | Maximum 1 choice | Maximur | n 1 choice | | m 1 choice | | | | | | |
| | APPOINTMENT | _ | LISTING AGENT LISTING OFFICE | _ | SE OF ESCROW SE PLUS 1 DAY | *APPLICATION FEE | \$ | | | | |
| | ☐ APPOINTMENT/KEY ☐ APPOINTMENT/LOCKBC | | IT DOOR | _ | SE PLUS 2 DAYS | | | | | | |
| Ⅱ | KEY | FRON | | CLO | SE PLUS 3-5 DAYS | *SECURITY DEPOS | Т\$ | (Numeric Only) | | | |
| PRICE & OWNERSHIP | LOCKBOX | _ | AGE DOOR | _ | SE PLUS 6 - 15 DAYS | | | | | | |
| WO | SEE REMARKS | GASI | | _ | SE PLUS 16 - 29 DAYS SE PLUS 30 DAYS | *ADDITIONAL FEES | \$ | | | | |
| ₩ ₩ | *OWNERSHIP | ☐ NO K | EY SAFE | _ | SE PLUS 31 - 60 DAYS | | 6 | | | | |
| PRIC | Maximum 1 choice 3 | | REMARKS | _ | OTIABLE | *EXISTING LEASE? | _ | YESNO | | | |
| | BANK OWNED BROKER/AGENT OWNE | | | _ | TAL AGREEMENT | | | | | | |
| | ☐ CORPORATE/RELOCATI | ION | | _ | REMARKS | | | | | | |
| | FANNIE MAE/FREDDIE N | MAC SIGN | | _ | LER RENT BACK JECT TO TENANT RIGHTS | | | | | | |
| | GOVERNMENT | WATE | | | | | | | | | |
| | PRIVATE | | | | | | | | | | |
| | *COUNTY | *P | ROPERTY ID | | | | * | *AREA# | | | |
| | | _ | | | | | | | | | |
| | *ADDRESS*STRE | ET# ST DII | | | *STREET NAME | ether. | TTVDE | POST DIR SIDE OF STREET | | | |
| | SIKE | EI# 31 DII | X. | | SIREEI NAME | SIREE | IIIPE | POST DIR SIDE OF STREET | | | |
| ω | UNIT/SUITE #(coi | ndo only) BUILDING | #(condo d | only) | | | | | | | |
| PUBLIC RECORD AND ADDRESS | *□ CITY | | | | | | | | | | |
| ADD | □ VILLAGE | *MUNICIPALITY NAI | ME . | | *MAILING CITY NAME | *STATE | | ZIP CODE ZIP + 4 | | | |
| AND | ☐ TOWNSHIP | "MUNICIPALITY NAI | VIE. | | "WAILING CITT NAME | "SIAII | : "2 | ZIP CODE ZIP + 4 | | | |
| ORD | *□NORTH | | | | *□EAST | | | | | | |
| REC | □SOUTH | *NORTH/SOUTH CRO | OSS STREET | | _ □WEST | *EAST/WES | T CROS | S STREET | | | |
| 3LIC | *DIRECTIONS | | | | | | | | | | |
| P | DIRECTIONS | | | | | | | | | | |
| | *LEGAL DESCRIPTION | | | | | | | | | | |
| | | | | | | | | | | | |
| | SUBDIVISION *SCHOOL DISTRICT | | | | | | | | | | |
| | | | | | | | | | | | |
| | *LOT DIMENSIONS | FRONT X LEFT X BACK X | RIGHT X OTHER | residentia | | NTAGE FEET(resident | ial only) | ACRES (residential only) | | | |
| | *ROAD *WA | | WATER FACILITIE | | WATER FEATURES | CONSTRUCTION FEA | • • | SITE DESCRIPTION | | | |
| | | mum 2 choices | Maximum 3 choice | | No maximum | No maximum | | No maximum | | | |
| | ☐ GRAVEL ☐ 3F | RD PARTY/ | ☐ ACROSS THE | ROAD | ALL SPORTS LAKE | CONSTRUCTION T | | 55+ COMMUNITY | | | |
| | | NKNOWN OMMUNITY | WATER FRON | | BOAT FACILITIES | MODEL FOR SALE | | CERTIFIED WILDLIFE LANDSCAPE | | | |
| | | UNICIPAL WATER | BEACH FRON | | DOCK FACILITIES NAVIGABLE 10 | MODEL NOT FOR | | ☐ CORNER LOT | | | |
| | _ | ATER AT STREET | CANAL ACCES | SS | SEA WALL | ☐ NEW CONSTRUCT | ION | EASEMENT | | | |
| S | _ | ELL-EXISTING | CANAL FRONT | TAGE | SWIM ASSOC. | ☐ PERMIT READY | | ☐ FARM (res only) | | | |
| MATI | ۵ | THER/NONE | ☐ CREEK ☐ DIRECT FROM | TAGE | | ☐ PLATTED SUB ☐ QUICK DELIVERY | | ☐ GATED COMMUNITY ☐ GOLF COMMUNITY | | | |
| -OR | *SEV | NER | LAGOON | IAGL | | HOME | | ☐ GOLF FRONTAGE | | | |
| Z | Maxi | mum 2 choices | LAKE FRONTA | GE | | SITE CONDO (res o | nly) | ☐ HILLY-RAVINE | | | |
| LAN | | RD PARTY/ NKNOWN | LAKE PRIVILE | | | | | ☐ IRREGULAR | | | |
| LOT AND LAND INFORMATION | | OMMON SEPTIC | OCEAN ACCE | | | | | ☐ LAKE VIEW ☐ LEVEL | | | |
| 5 | □ SE | EPTIC-EXISTING | POND | 5 | | | | ☐ MOBILE HOME PARK | | | |
| | _ | EWER AT STREET | PRIVATE FROI | NTAGE | | | | ☐ NATIVE PLANTS | | | |
| | ∐SE | EWER-SANITARY | RIVER ACCES | | | | | ☐ NORTH WINDBREAKS | | | |
| | 0/ MOODED | | ☐ RIVER FRONT | | | | | ☐ SOUTH/WEST SHADING ☐ SPLITS AVAILABLE | | | |
| | % WOODED | | STREAM | TITIOL | | | | SPRINKLER(S) | | | |
| | % TILED | | WATER FRON | Т | | | | ☐ VACATION HOME | | | |
| | % TILLABLE | | BODY OF WATER | NAME _ | | | | ☐ VEGETATED SWALE | | | |
| | COULTYPE | | WATER ERONTA | | | | | ☐ WETLAND/SWAMP | | | |

RESIDENTIAL / CONDO LEASE CONTINUED ADDRESS REQUIRED_

| | *YEAR BUILT YEAR RE | | K. ABOVE SQUARE FEET No basement sq ft | *SOURCE BLDG SQ FT Maximum 1 choice APPRAISER PLANS ASSESSOR PRIOR LISTING BUILDER PUBLIC RECORDS ESTIMATED SEE REMARKS MEASURED OTHER OWNER |
|-----|--------------------------------|--|--|--|
| | *ARCHITECTURE STYLE 12 | *ARCHITECTURE LEVEL | *EXTERIOR | EXTERIOR FEATURES |
| ١ | No maximum | Maximum 1 choice | No maximum | No maximum |
| ١ | 1/2 DUPLEX (condo only) | 1 STORY | | |
| ١ | 1/2 DUPLEX W/LAND (res only) | 1 STORY GROUND (condo only) | _ | AWNINGS/OVERHANG(S) |
| ١ | | | ASBESTOS | ☐ BBQ GRILL |
| ١ | APT DECO | 1 STORY UP (raised ranch and condo only) | ☐ ASPHALT | CABANA |
| ١ | ART DECO | 1½ STORY | ☐ BLOCK/CONCRETE/MASONRY | CHIMNEY CAP(S) |
| ١ | BROWNSTONE | ☐ 2 STORY | BRICK | CLUB HOUSE |
| ١ | BUNGALOW | ☐3 STORY | ☐ BRICK SIDING | ENERGY STAR® QUALIFIED SKYLIGHTS |
| ١ | CAPPIACE HOUSE | ☐ BI-LEVEL | CEDAR | ☐ ENERGY STAR® QUALIFIED SOLAR LIGHT |
| ١ | CARRIAGE HOUSE | ☐ TRI-LEVEL | COMPOSITION | TUBES |
| ١ | COLONIAL | QUAD-LEVEL | LOG/LOG FACED | FENCED |
| ١ | COMMON ENTRY BUILDING (condo) | | STONE | GATE HOUSE |
| ١ | CONTEMPORARY | | STUCCO/EIFS | GAZEBO |
| ١ | COTTAGE | | VINYL | GROUNDS MAINTENANCE |
| ١ | COUNTRY FRENCH | | WOOD | GUTTER GUARD SYSTEM |
| ١ | CRAFTSMAN | | OTHER | OUTSIDE LIGHTING |
| ١ | CREOLE | | | ☐ PERMEABLE PAVING |
| ١ | DUTCH COLONIAL | OUT BUILDINGS (res only) | *GARAGE SIZE | POOL-ABOVE GROUND |
| ١ | EARLY AMERICAN | No maximum | Maximum 2 choices | POOL-COMMON |
| ١ | EARTH HOME | □ARENA | ☐1 CAR | POOL-INGROUND |
| ١ | END UNIT (condo only) | ☐ BROODER HOUSE | ☐ 1½ CAR | PRIVATE ENTRY (condo only) |
| ١ | FARMHOUSE (res only) FEDERAL | ☐ DAIRY BARN | □2 CAR 14 | ☐ RAIN BARREL/CISTERN(S) ☐ SATELLITE DISH |
| ١ | FREE STANDING/DETACHED (condo) | ☐ HAY BARN | 2½ CAR | SECURITY PATROL |
| 3 | GARRISON COLONIAL | ☐ HORSE BARN | ☐ 3 CAR | SPA/HOT TUB |
| ₹ | GEORGIAN | KENNEL | 3½ CAR | TENNIS COURT |
| | GOTHIC REVIVAL | ☐ POLE BARN | ☐ 4 CAR | USED WATER SENSE® IRRIGATION |
| 5 | GREEK REVIVAL | SECOND GARAGE 13 | ☐ 5 CAR | PARTNER |
| ا | HIGH RISE (condo only) | SHED | ☐ 6 OR MORE | □ WATERSENSE® LABELED IRRIGATION |
| ᢤ | HISTORIC | SILO | ☐ NO GARAGE | CONTROLLER |
| 1 | ☐ ITALIANATE | | GARAGE DIMENSIONS X | ☐ WHOLE HOUSE GENERATOR 16 |
| ١ | LOFT | | | |
| ١ | ☐ LOG HOME | | | |
| ١ | MANUFACTURED WITHOUT LAND | | | |
| ١ | MANUFACTURED WITH LAND | PORCH TYPE | GARAGE FEATURES | *ENTRY LOCATION 18 |
| ١ | MODULAR HOME | No maximum | No maximum | Maximum 1 choice |
| ١ | MONTEREY | BALCONY | ☐ 1 ASSIGNED SPACE | GROUND LEVEL |
| | NEOCLASSICAL | □BREEZEWAY | 2+ ASSIGNED SPACES | GROUND LEVEL WITH STEPS |
| ١ | PRAIRIE | ☐ DECK | ☐ ATTACHED | LOWER LEVEL WITH ELEVATOR |
| | PUEBLO | PATIO | ☐ BASEMENT ACCESS | LOWER LEVEL WITH STEPS |
| ١ | QUEEN ANNE | □ PORCH | ☐ CARPORT | MID LEVEL WITH ELEVATOR (bi-level) |
| ١ | RAISED RANCH | ☐ PORCH-COVERED | ☐ DETACHED | MID LEVEL WITH STEPS (bi-level) |
| ١ | RANCH | ☐ PORCH-ENCLOSED | ☐ DIRECT ACCESS | UPPER LEVEL WITH ELEVATOR |
| ١ | ☐ REGENCY ☐ SALTBOX | TERRACE | ☐ DOOR OPENER | UPPER LEVEL WITH STEPS |
| ١ | SECOND EMPIRE | | ELECTRICITY | |
| ١ | SHINGLE STYLE | ROOF MATERIAL | HEATED | |
| | SHOTGUN | No maximum | LIFT | |
| | SPLIT-LEVEL | ASPHALT | SIDE ENTRANCE | |
| | STICK | BUILT-UP | TANDEM | |
| | STUDIO (condo only) | ☐ CEDAR/WOOD | WORKSHOP | |
| | TOWNHOUSE | COMPOSITION | 0.50 | |
| | TRADITIONAL | ☐ ENERGY STAR® QUALIFIED SHIN | GLES | |
| | TUDOR | GREEN ROOF | | |
| | TUSCAN | METAL | | |
| | VICTORIAN | RUBBER | | |
| | WILLIAMSBURG | SLATE | | |
| | OTHER | TILE | | |
| | | ☐ WHITE ROOF | | |
| - 1 | | □OTHER | | |

INTERIOR AND ACCESSIBILITY

RESIDENTIAL / CONDO LEASE CONTINUED

| ADDRESS | REQUIRED | | |
|---|--|--------------------------------|--|
| COOLING 19 Maximum 4 choices | *HEATING Maximum 4 choices | APPLIANCES No maximum 25 | ACCESSIBILITY FEATURES No maximum |
| ☐ ATTIC FAN | □BASEBOARD | BAR FRIDGE | ACCESSIBLE APPROACH WITH RAMP |
| CEILING FAN(S) | ☐ ENERGY STAR® QUALIFIED | BUILT-IN ELECTRIC OVEN | ACCESSIBLE BEDROOM |
| ☐ CENTRAL AIR | FURNACE EQUIPMENT | BUILT-IN ELECTRIC RANGE | ACCESSIBLE CENTRAL LIVING AREA |
| CHILLER COOLING SYSTEM | ☐ ENERGY STAR® / ACCA RSI | BUILT-IN FREEZER | ACCESSIBLE CLOSETS |
| _ | QUALIFIED INSTALLATION | | ACCESSIBLE COMMON AREA |
| ☐ ENERGY STAR® QUALIFIED A/C EQUIPMENT | ☐ FORCED AIR | BUILT-IN GAS OVEN | |
| Service Star Qualified | GRAVITY | BUILT-IN GAS RANGE | ACCESSIBLE DOORS |
| CEILING FAN(S) | ☐ HEAT PUMP | BUILT-IN REFRIGERATOR | ACCESSIBLE ELECTRICAL AND ENVIRONMENTAL CONTROLS |
| ☐ ENERGY STAR®/ACCA® RSI | ☐ HIGH EFFICIENCY SEALED | CONVECTION OVEN | ACCESSIBLE ELEVATOR INSTALLED |
| QUALIFIED INSTALLATION | CUMBUSTION | DISHWASHER | |
| ☐ EVAPORATIVE COOLING | ☐ HOT WATER | DISPOSAL | ACCESSIBLE ENTRANCE |
| ☐ HEAT PUMP | RADIANT | DOUBLE OVEN | ACCESSIBLE FOR HEARING IMPAIRMENT |
| WALL UNIT(S) | SPACE HEATER | DOWN DRAFT | ACCESSIBLE FULL BATH |
| ☐ WINDOW UNIT(S) | STEAM | □ DRYER | _ |
| WINDOW CHIT(C) | | ELECTRIC COOKTOP | ACCESSIBLE HALLWAY(S) |
| | ☐ WALL/FLOOR FURNACE | ENERGY STAR® QUALIFIED | ACCESSIBLE KITCHEN |
| | ZONED | APPLIANCES | ACCESSIBLE KITCHEN APPLIANCES |
| | OTHER | ☐ ENERGY STAR® QUALIFIED | ACCESSIBLE STAIRWAY |
| | | DISHWASHER | ACCESSIBLE WASHER/DRYER |
| *HEATING FUEL TYPE | INTERIOR FEATURES | ☐ ENERGY STAR® QUALIFIED DRYER | ADAPTABLE BATHROOM WALLS |
| 20 | | ENERGY STAR® QUALIFIED | ADAPTABLE FOR ELEVATOR |
| Maximum 2 choices | No maximum | FREEZER | CEILING TRACK |
| COAL | ☐ AIR CLEANER | ☐ ENERGY STAR® QUALIFIED | CENTRAL LIVING AREA |
| ELECTRIC | CABLE AVAILABLE | REFRIGERATOR | COMMON AREA |
| ☐ GEO-THERMAL | CARBON MONOXIDE ALARM(S) | ■ ENERGY STAR® QUALIFIED | CUSTOMIZED WHEELCHAIR |
| ☐ HEAT PUMP | CENTRAL VACUUM | WASHER | ACCESSIBLE |
| ☐ LP GAS/PROPANE | DUAL-FLUSH TOILET(S) | EXHAUST FAN | ELECTRONIC ENVIRONMENTAL |
| ☐ NATURAL GAS | EGRESS WINDOW(S) 23 | FREE-STANDING ELECTRIC OVEN | CONTROLS |
| OIL | | FREE-STANDING ELECTRIC RANGE | ☐ ENHANCED ACCESSIBLE |
| ∏ SOLAR | ELEVATOR/LIFT | FREE-STANDING FREEZER | EXTERIOR WHEELCHAIR LIFT |
| ∏WOOD | ☐ ENERGY STAR® QUALIFIED DOOR(S) | FREE-STANDING GAS OVEN | GRIP-ACCESSIBLE FEATURES |
| | ☐ ENERGY STAR® QUALIFIED EXHAUST | FREE-STANDING GAS RANGE | REINFORCED FLOORS |
| | FAN(S) | FREE-STANDING REFRIGERATOR | |
| | ☐ ENERGY STAR® QUALIFIED LIGHT FIXTURE(S) | GAS COOKTOP | SAFE EMERGENCY EGRESS FROM HOME |
| WATER HEATER 24 | ☐ ENERGY STAR® QUALIFIED | CICE MAKER | SMART TECHNOLOGY |
| Maximum 2 choices | WINDOW(S) | | STAIR LIFT |
| | ☐ FURNISHED | ☐ INDOOR GRILL | |
| COMMON(condo only) | | ☐ INDUCTION COOKTOP | STANDBY GENERATOR |
| ☐ ELECTRIC | HIGH SPD INTERNET AVAIL. | MICROWAVE | THERAPEUTIC WHIRLPOOL |
| ☐ ENERGY STAR® QUALIFIED | ☐ HOME ENERGY MANAGEMENT SYSTEM | ☐ PLUMBED FOR ICE MAKER | VISITABLE |
| WATER HEATER | HUMIDIFIER | PORTABLE DISHWASHER | ☐ VISITOR BATHROOM |
| ☐ GEO-THERMAL | _ | PROPANE COOKTOP | WALKER-ACCESSIBLE STAIRS |
| ☐ HEAT PUMP | ☐ INDOOR POOL | RANGE HOOD | OTHER |
| ☐ HIGH-EFFICIENCY/SEALED | ☐ INTERCOM | SELF CLEANING OVEN | |
| WATER HEATER | ☐ JETTED TUB | STAINLESS STEEL APPLIANCE(S) | FIREPLACE LOCATION |
| LP GAS/PROPANE | ☐ PROGRAMMABLE THERMOSTAT | TRASH COMPACTOR | No maximum |
| ☐ NATURAL GAS | SECURITY ALARM (OWNED) | VENTED EXHAUST FAN | □BASEMENT |
| OIL | SECURITY ALARM (RENTED) | WARMING DRAWER | DINING ROOM |
| □SOLAR | ☐ SOUND SYSTEM | WASHER | _ |
| ☐ TANKLESS | ☐ SPA/HOT TUB | | FAMILY ROOM |
| | ☐ UTILITY SMART METER | WASHER/DRYER STACKED | GREAT ROOM |
| | ☐ WATER SOFTENER (OWNED) | WASHER/DRYER STACKED | LIVING ROOM |
| | ☐ WATER SOFTENER (RENTED) | WATER PURIFIER OWNED | ☐ MASTER BEDROOM |
| | ☐ WATERSENSE® LABELED FAUCET(S) | WATER PURIFIER RENTED | OTHER |
| LAUNDRY FACILITIES? 22 | ☐ WATERSENSE® LABELED | WINE COOLER | |
| YES | SHOWERHEAD(S) | WINE REFRIGERATOR | FIREPLACE FUEL |
| (If yes is selected, laundry | ☐ WATERSENSE® LABELED TOILET(S) | OTHER | No maximum |
| area/room level is required) | WET BAR | NONE (appliances) | _ |
| area/reem lever le requirea/ | ☐ OTHER | | ☐ EPA CLIAN FIED FIDERI AGE |
| | □ - | | ☐ EPA QUALIFIED FIREPLACE |
| | | | GAS |
| ARE THERE EXCLUSIONS? | *PETS ALLOWED 24 | | NATURAL |
| | No maximum | | ☐ WOOD STOVE |
| YES NO | BREED RESTRICTIONS | | OTHER |
| | | | |
| | CALL CATS OK | | |
| | CATS OK | | |
| | DOGS OK | | |
| | NO (PETS ALLOWED) | | |
| | NUMBER LIMIT | | |
| | SIZE LIMIT | | |
| | YES (PETS ALLOWED) | | |

RESIDENTIAL / CONDO LEASE CONTINUED

| | | 28 | | |
|--|--|---|---|---|
| *FOUNDATION MATERIAL No maximum BLOCK BRICK POURED STONE WOOD OTHER | *FOUNDATION Maximum 2 choices BASEMENT CRAWL MICHIGAN BASEMENT (res only) POST AND PIERS SLAB | FOUNDATION FEATURES No Maximum ACTIVE RADON MITIGATION DRAINAGE SYSTEM INSULATING CONCRETE FORMS PASSIVE RADON MITIGATION SEALED FOUNDATION SUMP PUMP | EST. BASEMENT SQUARE FEET Required if basement is selected EST. FINISHED BASEMENT SQ FT Required if the basement is finished or partially finished | DAYI GH |
| *TOTAL BEDROOMS | *FULL BATHS | *TOTAL LAVS | | s, baths and lavs must match the mensions and levels below. |
| | | | | |
| | (Enter each type of room with it | | , | Library (Or a) |
| Bath-Dual Entry Full | Bath-Master Lav | Butler's Pantry | Home Theater | Library/Study |
| Bath-Dual Entry Lav | Bath-Other | Dining Room | In-Law Quarters | Living Room |
| Bath-Full | Bedroom | Family Room | Kitchen | Loft |
| Bath-Lav | Bedroom-Master | Florida Room | Kitchen-2nd | Mud Room |
| Bath-Master Full | Breakfast Nook/Roor | n Great Room | Laundry Area/Room | Recreation Room |
| 29 LEVEL OPTIONS: (1) Fir | | floor (D) Document (L) Love | | |
| LEVEL OPTIONS: (1) FIR | rst, (2) Second Hoor, (3) I mird | noor, (b) basement, (L) Low | ver - for split-level or raised ranch | |
| FLOOR COVERINGS: (Maxi | mum 1 entry per room) Carpet, | Ceramic, Concrete, Granit | e, Laminate, Linoleum, Marble, Sla | ate, Vinyl, Wood, Other |
| *ROOM TYPE | | *DIMENSIONS | *LEVEL PRIM | ARY FLOOR COVERING |
| "ROOW ITPE | | DIMENSIONS | "LEVEL PRIM | ART FLOOR COVERING |
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RESIDENTIAL / CONDO LEASE CONTINUED

| r | | | | | | | | |
|----------------|--|-------------------------|----------------|---|---|--------------------------------|---|---|
| | *ASSOCIATION FEE?YES | NO | ASSOC. CONTACT | T/WEBSITE | | ASSOCIA No Maxim | TION FEE INCLUDES 32 | |
| <u></u> | ASSOCIATION FEE \$ | | ASSOC. PHONE # | /FMAII | | ☐ CABLE | TICITY MAINTENANCE GROUND MAINTENANCE STRU | |
| SOCIA | ASSOCIATION FEE PERIOD 31 Maximum 1 choice (required if assoc. f | fee is yes) | \$ | | | ☐ GAS | PEST CONTROL ANCE SECURITY | UTILITIES WATER |
| YS AS | ☐ ANNUAL ☐ QUARTERLY ☐ MONTHLY ☐ SEMI-ANNUAL | | WORKING CAPITA | | VEC. NO. | ☐ INTER | | OTHER |
| | OPTIONAL | DMC OFFE | RESTRICTIONS? | | YESNO | F0 | TEMANT AMENUTIES | DADIZINO |
| NO | Maximum 2 choices No maximum 2 choices LEASE LEASE | W/OPTION ON 8 ASE | Maximum 3 | choices THS OR LESS THS DNTHS DNTHS DNTHS DNTHS DNTHS DNTHS | RENT INCLUDI No maximum ASSOCIATIC CABLE TV ELECTRIC GARBAGE F HEAT INTERIOR N W/ DEDUCT INTERNET SNOW REM WATER/SEV | ON FEE PICK UP MAINT IBLE OVAL | TENANT AMENITIES No maximm FITNESS CENTER INTERNET CAFE' LAUNDRY IN-UNIT LAUNDRY ON-SITE OFF SITE MAINTENANCE ON SITE MAINTENANCE SHARED KITCHEN WI-FI AVAILABLE OTHER | PARKING No maximum ASSIGNED SPACES LIGHTED OFF SITE ON STREET PAVED PERMIT REQUIRED UNASSIGNED/ GENERAL OTHER |
| NSA | IS SMOKING ALLOWED INSIDE? | YES N | 0 | | OTHER | | | |
| S P P | SPECIAL POLICIES: | | | | | | | |
| S AND C | *LIST DATE / / | | *EXPIRATION | N DATE | / / | - | *PROTECTION PERIOD_ | |
| EK EK EK | | *BUYER AG | ENCY | | CTION COORDINA | ATOR | COMPENSATION ARRAN | IGEMENT |
| | ☐ YES ☐ NO *AMOUNT (\$/%) | ☐ YES | AMOUNT (\$/%) | ☐YES ☐NO | *AMOUNT (\$/% |) | Maximum 3 choices BONUS | |
| | | | | | | | ☐ DUAL ☐ EXCLUDED PARTIES | |
| | Maximum 1 choice | *LEVEL OF Maximum 1 | choice | | ES OFFERED Service, check at le | east one | □VARIABLE | |
| | ☐ EXCLUSIVE RIGHT TO SELL ☐ EXCLUSIVE AGENCY | ☐ FULL SE | SERVICE | _ | NGE APPOINTME! PT/PRESENT OFF | | | |
| | | ☐ MLS EN | TRY ONLY | _ | SE ON OFFERS ST W/COUNTEROF | FERS | | |
| | PUBLIC REMARKS: | | | □NEGC | TIATE FOR SELLE | R | | |
| | TOBER REMARKS | | | | | | | |
| | | | | | | | | |
| ر ا | | | | | | | | |
| EMAR | AGENT ONLY REMARKS: | | | | | | | |
| ~ | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | TOI | JR TYPES: (Maximum 1 per tour) | |
| (S) | UNBRANDED VIRTUAL TOUR URL | #1 33 | | | | | Tour, Drone, Floor Plan, Photo Slide | e Show, Video, Virtual Reality |
| | UNBRANDED VIRTUAL TOUR URL | 34 | | | | | • | |
| IRIUA | BRANDED VIRTUAL TOUR URL #1 | 35 | | | | | | |
| ^ | BRANDED VIRTUAL TOUR URL #2 | 36 | | | | _ | | |
| | "THE PROFILE SHEET IS AN I | | | | | | THAT A CONTRACT HAS BEEN MLS PARTICIPANTS." | EXECUTED ON THE |
| | *SIGNATURES ON FILE | | | | | | | |
| | LISTING OFFICE NAME | | | | l _v | | | |
| | | | | | X | *0\ | WNER'S SIGNATURE | DATE |
| | Χ— *ΑΘΕΝΤΙΟ ΟΙ | ON INTERIOR | | 1 1 | _ x | | WIEDIO 0101::=::== | |
| - 1 | *AGENT'S SIG | NATURE | | DATE | 1 | OV | VNER'S SIGNATURE | DATE |

RESIDENTIAL/CONDO GREEN ADDENDUM

| | ADDRESS REQ | UIKED | | | |
|---|--|---|---|---|---|
| GREEN ENERGY EFFICIENT No Maximum APPLIANCES CONSTRUCTION DOORS EXPOSURE/SHADE HVAC INCENTIVES INSULATION LIGHTING ROOF | GREEN ENERGY GENERAT No Maximum GRID-TIED NET-METERING RENEWA ENERGY CREDITS OFF-GRID PRE-WIRED FOR PV SOL PRE-WIRED FOR WIND T PV SOLAR ARRAY(S) 3RE OWNED PV SOLAR ARRAY(S) DIR OWNERSHIP | OREEN SUS No Maximum CONSERV ONSITE R RECYCLE REGIONA MATERIAL URBINE(S) PARTY GREEN SUS | VING METHODS RECYCLING CENTER ED MATERIALS LLY-SOURCED | GREEN INDOOR AIR QUALITY No Maximum CONTAMINANT CONTROL INTEGRATED PEST MANAGEMENT MOISTURE CONTROL VENTILATION | GREEN WATER CONSERVATION NO MAXIMUM EFFICIENT HOT WATER DISTRIBUTION GRAY WATER SYSTEM GREEN INFRASTRUCTURE LOW-FLOW FIXTURES WATER RECYCLING WATER-SMART LANDSCAPING |
| ☐ THERMOSTAT ☐ WATER HEATER ☐ WINDOWS | ☐ WIND TURBINE(S) ☐ SOLAR | | | | |
| | Use the Verification o | ptions below to complete up | p to three Green Certifi | cations obtained for this proper | ty. |
| ■ HOME ENERGY UPGR EFFICIENCY PERFORM | E ADE CERTIFICATE OF ENERG MENTS ADE CERTIFICATE OF ENERG MANCE E WITH ENERGY STAR® LLENGE CTION TS REMODEL REMODEL | ■ HOME INN ■ LOCAL/RE ■ RESIDENT (RESNET) ■ U.S. DEPA ■ U.S. GREE | MENTAL PROTECTION IOVATION RESEARCH GIONAL/STATE UTILIT FIAL ENERGY SERVICE | LABS Y PROGRAM S NETWORK (DOE) | VERIFICATION SOURCE ■ ADMINISTRATOR ■ ASSESSOR ■ BUILDER ■ CONTRACTOR OR INSTALLER ■ GREEN BUILT™ MICHIGAN ■ OWNER ■ PROGRAM SPONSOR ■ PROGRAM VERIFIER ■ PUBLIC RECORDS ■ SEE REMARKS ■ OTHER |
| CERTIFICATION #1 | 4.4 | | | | |
| VERIFICATION TYPE | VERIFICATION STATUS Complete or In-Process | VERIFICATION YEAR | VERIFICATION BO | VERIFICATION METE | VERIFICATION SOURCE |
| 49 VERIFICATION URL | Complete of in-Process | 50 VERIFICATION RATING | 51 VERIFICATION VERS | SION | |
| CERTIFICATION #2 | | | | | |
| VERIFICATION TYPE | VERIFICATION STATUS Complete or In-Process | VERIFICATION YEAR | VERIFICATION BO | VERIFICATION METER | VERIFICATION SOURCE |
| VERIFICATION URL | | VERIFICATION RATING | VERIFICATION VERS | SION | |
| CERTIFICATION #3 | | | | | |
| VERIFICATION TYPE | VERIFICATION STATUS Complete or In-Process | VERIFICATION YEAR | VERIFICATION BO | VERIFICATION METE | VERIFICATION SOURCE |
| VERIFICATION URL | | VERIFICATION RATING | VERIFICATION VERS | SION | |
| *AGENT'S SIGI | NATURE DATE | *SELLER'S SIC | NATURE | I I *SELLER'S | S SIGNATURE DATE |

COMMERCIAL/INDUSTRIAL/BUSINESS LISTING FORM REALCOMP Data-driven, Results-focused MLS



| * Required Fields SUPPORT@REAL | | | চি -OMP.COM • FAX: (248) 699 | DAL HOUSING REALTOR* 0331 • PHONE: (866) 5 | 553-3430 MLS# | |
|--------------------------------|---|---|--|--|---|---|
| | *STATUS *LIST AGENT ID # | | | E | | · |
| | PARTIAL SAVE 2*LIST | OFFICE ID # | CO-LISTER ID# | | CO-LISTER PHON | E |
| | *SUB PROPERTY TYPE No maximum APARTMENTS BUSINESS & REAL ESTATE BUSINESS | *ACCESS Maximum 1 choice APPOINTMENT APPOINTMENT/KEY APPOINTMENT/LOCKBOX KEY | LOCKBOX LOCATION Maximum 1 choice CALL LISTING AGENT CALL LISTING OFFICE FRONT DOOR FRONT GATE | *POSSESSION Maximum 1 choice CLOSE OF ESCROW CLOSE PLUS 1 DAY CLOSE PLUS 2 DAY CLOSE PLUS 3-5 D | (Enter the full lease V The price per square on the price and sq | e price below. re ft will calculate based |
| PRICE & OWNERSHIP | OPPORTUNITY COMMERCIAL INDUSTRIAL REAL ESTATE ONLY | □ LOCKBOX □ SEE REMARKS *OWNERSHIP 3 Maximum 1 choice □ BANK OWNED □ BROKER/AGENT OWNED □ CORPORATE/RELO. □ FANNIE MAE/FREDDIE MA □ GOVERNMENT □ PRIVATE | GARAGE DOOR GAS METER NO KEY SAFE REAR DOOR SEE REMARKS SIDE DOOR SIDE GATE SIGN POST VAULT WATER PIPE | CLOSE PLUS 6-15 I CLOSE PLUS 16-29 CLOSE PLUS 30 DA' CLOSE PLUS 31-60 NEGOTIABLE RENTAL AGREEMEN SEE REMARKS SELLER RENT BACK SUBJECT TO TENAN | DAYS YS *IS THIS A SHORT DAYS 6 *EXISTING LEASE | F SALE?YESNO F?YESNO |
| | *COUNTY | *PROPER | RTY ID | | *A | REA# |
| | *ADDRESS*STREI | | *STREE | T NAME | STREET TYPE | POST DIR SIDE OF STREET |
| PUBLIC RECORD AND ADDRESS | *□ CITY □ VILLAGE □ TOWNSHIP | *MUNICIPALITY NAME | *MAI | LING CITY NAME | *STATE *ZIP | CODE ZIP + 4 |
| ORD AND | *□NORTH □SOUTH | | | | | TREET |
| BLIC REC | | | | | | |
| P | *LEGAL DESCRIPTION | | | | 7 | 8 |
| | *SUMMER | *WINTER | SPECIAL ASSESSMENT | | *SEV | TAXABLE VALUE |
| | SUBDIVISION | | ^SC | HOOL DISTRICT | | |
| | *LOT DIMENSIONS | FRONT X LEFT X BACK > | K RIGHT X OTHER | ROAD FRONTAGE | FEET | ACRES |
| LOT AND LAND INFORMATION | *ZONING Maximum 4 choices AGRICULTURAL COMMERCIAL HEAVY INDUSTRIAL LIGHT INDUSTRIAL MULTI-FAMILY MULTI-FE OFFICE RECREATIONAL RESIDENTIAL | *ROAD No maximum CLASS A CLASS B CLASS C CLASS D GRAVEL PAVED PRIVATE PUBLIC SIDEWALK | Maximum 2 choices M 3RD PARTY/ UNKNOWN COMMUNITY MUNICIPAL WATER WATER AT STREET WELL-EXISTING | | WATER FEATURES 10 No maximum ALL SPORTS LAKE BOAT FACILITIES DOCK FACILITIES LOADING CRANE NAVIGABLE SEA WALL | WATER FACILITIES No maximum ACROSS THE ROAD WATER FRONTAGE BEACH ACCESS BEACH FRONT CANAL ACCESS CANAL FRONTAGE CREEK DIRECT FRONTAGE LAGOON LAKE FRONTAGE LAKE PRIVILEGES OCEAN ACCESS OCEAN FRONT POND PRIVATE FRONTAGE RIVER ACCESS RIVER FRONTAGE |
| | CONFORMS TO ZONING_ | YESNO | ACCESS TO RAILROAD | YESNO # 0 | F MILES | SHARED FRONTAGE STREAM |
| | | YESNO | | _ | F MILES | □ WATER FRONT |
| | SOIL TYPE | | ACCESS TO WATERWAY | YESNO # O | F MILES | |

COMMERCIAL/INDUSTRIAL/BUSINESS FORM CONTINUED

| *CURRENT USE | | | |
|--|--|--|---|
| *YEAR BUILT *APPROX. ABOVE GRADE SQ FT | YEAR REMODELED *MAIN BLDG SQ FT | *OFFICE SQ FT | *SOURCE BLDG SQ FT 15 Maximum 1 choice APPRAISER PLANS ASSESSOR PRIOR LISTING BUILDER PUBLIC RECORDS ESTIMATED SEE REMARKS MEASURED OTHER OWNER |
| BUSINESS TYPE Maximum 4 choices AGRICULTURAL MANUFACTURING MEDICAL OFFICE RECREATIONAL RESIDENTIAL RETAIL SERVICE WHOLESALE ROOF MATERIAL No maximum ASPHALT BUILT-UP CEDAR/WOOD COMPOSITION ENERGY STAR® SHINGLES GREEN ROOF METAL RUBBER SLATE TILE WHITE ROOF OTHER | *ARCHITECTURE LEVEL Maximum 1 choice 1 STORY 1½ STORY 2 STORY 3 STORY 4-10 STORY 11+ STORY MULTI-LEVEL **OUT BUILDINGS** No maximum ARENA BROODER HOUSE DAIRY BARN GARAGE HAY BARN HORSE BARN KENNEL POLE BARN SHED SILO OTHER | *EXTERIOR No maximum ALUMINUM ASBESTOS ASPHALT BLOCK/CONCRETE/ MASONRY BRICK BRICK SIDING CEDAR COMPOSITION STEEL/METAL STONE STUCCO/EIFS VINYL WOOD OTHER | COMMERCIAL EXTERIOR Maximum 4 choices AWNING/OVERHANG(S) BACK-UP GENERATOR CHIMNEY CAPS DOORS UNDER 10 FT DOORS 10-15 FT DOORS 16-20 FT DOORS OVER 20 FT ENERGY STAR® QUALIFIED SKYLIGHTS ENERGY STAR® QUALIFIED SOLAR LIGHTUBES GUTTER GUARD SYSTEM LEVELERS LOADING DOCK/GRADE LOADING DOCK/WELL OUTSIDE LIGHTING PERIMETER FENCE PERMEABLE PAVING RAIN BARREL/CISTERN(S) SATELLITE DISH SPRINKLER(S) USED WATERSENSE® IRRIGATION PARTNER WATERSENSE® LABELED IRRIGATION CONTROLLER |
| *FOUNDATION MATERIAL No maximum BLOCK BRICK POURED STONE WOOD OTHER | *FOUNDATION Maximum 2 choices BASEMENT CRAWL HEAVY DUTY FOOTINGS PILINGS POST AND PIERS SLAB | FOUNDATION FEATURES No maximum ACTIVE RADON MITIGATION DRAINAGE SYSTEM INSULATING CONCRETE FORMS PASSIVE RADON MITIGATION SEALED FOUNDATION SUMP PUMP | |

INTERIOR AND ACCESSIBILITY

COMMERCIAL/INDUSTRIAL/BUSINESS FORM CONTINUED

| ARE THERE EXCLUSIONS? | *HEATING/COOLING | PLANT HEATING/COOLING |
|---|--|--|
| VEC | Maximum 4 choices | Maximum 4 choices |
| YESNO | BASEBOARD | BASEBOARD |
| COMMERCIAL FEATURES | | |
| Maximum 4 choices | ENERGY STAR® QUALIFIED A/C EQUIPMENT | ☐ ENERGY STAR® QUALIFIED A/C EQUIPMENT ☐ ENERGY STAR® QUALIFIED CEILING FAN(S) |
| 3 PHASE | ☐ ENERGY STAR® QUALIFIED CEILING FAN(S) ☐ ENERGY STAR® QUALIFIED FURNACE EQUIPMENT | ☐ ENERGY STAR® QUALIFIED FURNACE EQUIPMENT |
| 220V AVAILABLE | EVAPORATIVE COOLING | EVAPORATIVE COOLING |
| 440V AVAILABLE | ☐ FORCED AIR | ☐ EXHAUST FAN |
| >440V AVAILABLE | GRAVITY | ☐ FLOOR FURNACE |
| ☐ AIR CLEANER | — ☐ HEAT PUMP | ☐ FORCED AIR |
| ☐ BUSS DUCT | ☐ HIGH EFFICIENCY SEALED COMBUSTION | GRAVITY |
| ☐ CABLE TV | ☐ HOT WATER | ☐ HEAT PUMP |
| ☐ CARBON MONOXIDE ALARM(S) | ☐ PACKAGED HEAT/COOL | ☐ HIGH EFFICIENCY SEALED COMBUSTION |
| ☐ DE-HUMIDIFIER | RADIANT | ☐ HOT WATER |
| DUAL-FLUSH TOILET(S) | SPACE HEATER | RADIANT |
| ☐ ELEVATOR | STEAM | SPACE HEATER |
| EMPLOYEE LUNCH/LOUNGE | ☐ WALL/FLOOR FURNACE ☐ WINDOW/WALL UNIT | ☐ STEAM ☐ WATER COOLER |
| ☐ ENERGY MANAGEMENT SYSTEM ☐ ENERGY STAR® QUALIFIED DOOR(S) | ZONED | ☐ WINDOW/WALL UNIT |
| ☐ ENERGY STAR® QUALIFIED | □ OTHER | ZONED |
| EXHAUST FAN(S) | OTHER | ☐ OTHER |
| ☐ ENERGY STAR® QUALIFIED LIGHT | | |
| FIXTURE(S) | OFFICE HEATING/COOLING | ACCESSIBILITY FEATURES 26 |
| ☐ ENERGY STAR® QUALIFIED | Maximum 4 choices | No maximum 26 |
| WINDOW(S) | □BASEBOARD | ACCESSIBLE APPROACH WITH RAMP |
| ☐ FIRE SPRINKLER | CENTRAL AIR | ACCESSIBLE BEDROOM |
| HOIST | ☐ ENERGY STAR® QUALIFIED A/C EQUIPMENT | ACCESSIBLE CENTRAL LIVING AREA |
| HUMIDIFIER | ☐ ENERGY STAR® QUALIFIED CEILING FAN(S) | ACCESSIBLE CLOSETS |
| □INTERCOM | ☐ ENERGY STAR® QUALIFIED FURNACE EQUIPMENT | ACCESSIBLE COMMON AREA |
| PROGRAMMABLE THERMOSTAT | ☐ EVAPORATIVE COOLING | ACCESSIBLE DOORS |
| SECURITY SYSTEM | ☐ EXHAUST FAN | ACCESSIBLE ELECTRICAL AND ENVIRONMENTAL CONTROLS |
| SMOKE ALARM | ☐ FLOOR FURNACE | ACCESSIBLE ELEVATOR INSTALLED |
| ☐ UTILITY SMART METER ☐ WATERSENSE® LABELED FAUCET(S) | ☐ FORCED AIR | ACCESSIBLE ENTRANCE |
| WATERSENSE®LABELED | GRAVITY | ACCESSIBLE FOR HEARING IMPAIRMENT |
| SHOWERHEAD(S) | ☐ HEAT PUMP ☐ HIGH EFFICIENCY SEALED COMBUSTION | ACCESSIBLE FULL BATH |
| ☐ WATERSENSE® LABELED TOILET(S) | ☐ HOT WATER | ACCESSIBLE HALLWAY(S) |
| ☐ WATERSENSE® LABELED URINAL(S) | ☐ RADIANT | ACCESSIBLE KITCHEN |
| | SPACE HEATER | ACCESSIBLE KITCHEN APPLIANCES |
| | STEAM | ACCESSIBLE STAIRWAY |
| WATER HEATER 21 | ☐ WATER COOLER | ACCESSIBLE WASHER/DRYER |
| Maximum 2 choices | ☐ WINDOW/WALL UNIT | ADAPTABLE BATHROOM WALLS |
| ELECTRIC | ZONED | ☐ ADAPTABLE FOR ELEVATOR ☐ CEILING TRACK |
| ☐ ENERGY STAR® QUALIFIED | OTHER | CENTRAL LIVING AREA |
| WATER HEATER ☐ GEO-THERMAL | | COMMON AREA |
| HEAT PUMP | *HEATING FUEL TYPE 20 | CUSTOMIZED WHEELCHAIR ACCESSIBLE |
| HIGH-EFFICIENCY/SEALED | Maximum 2 choices | ELECTRONIC ENVIRONMENTAL CONTROLS |
| WATER HEATER | ☐ COAL | ☐ ENHANCED ACCESSIBLE |
| ☐ LP GAS/PROPANE | ☐ ELECTRIC | EXTERIOR WHEELCHAIR LIFT |
| ☐ NATURAL GAS | ☐ GEO-THERMAL | GRIP-ACCESSIBLE FEATURES |
| OIL | HEAT PUMP | REINFORCED FLOORS |
| SOLAR | LP GAS/PROPANE | SAFE EMERGENCY EGRESS FROM HOME |
| TANKLESS | ☐ NATURAL GAS | SMART TECHNOLOGY |
| | ☐ OIL ☐ SOLAR | STAIR LIFT |
| *PETS ALLOWED 24 | □ SOLAR □ WOOD | STANDBY GENERATOR THERAPAUTIC WHIRLPOOL |
| No maximum | _ wood | VISITABLE |
| BREED RESTRICTIONS | | VISITOR BATHROOM |
| CALL | | WALKER-ACCESSIBLE STAIRS |
| CATS OK | | OTHER-ACCESSIBILITY FEATURE(S) |
| DOGS OK NO (PETS ALLOWED) | | |
| NUMBER LIMIT | | |
| SIZE LIMIT | | |
| YES (PETS ALLOWED) | | |
| | | |

COMMERCIAL/INDUSTRIAL/BUSINESS FORM CONTINUED

| APARTMENTS ONLY | *TOTAL NO. OF UNITS (Must equal unit totals below) *HOW MANY (# OF) LOFT UNITS? *HOW MANY (# OF) STUDIO/EFFICIENCIES? *HOW MANY (# OF) 1 BEDROOM UNITS? *HOW MANY (# OF) 2 BEDROOM UNITS? *HOW MANY (# OF) 3 BEDROOM UNITS? *HOW MANY (# OF) 4 BEDROOM UNITS? *Complete at least one unit description for each unique | | | EXTERIOR FEATURES No maximum CABANA CLUB HOUSE GATE HOUSE GAZEBO PLAYGROUND POOL-COMMON PRIVATE ENTRY SECURITY PATROL SPA/HOT TUB TENNIS COURT | | RENT INCLUDES No maximum ASSOCIATION FEE CABLE TV ELECTRICITY GARBAGE PICK UP HEAT INT MAINT W/ DEDUCT. INTERNET SNOW REMOVAL WATER/SEWER YARD MAINTENANCE OTHER | | |
|------------------|--|--|---------|--|-------------------|--|------|--|
| | UNIT TYPE OPTIONS: 1 Bedroom, 2 | | | | oft | | | |
| | FURNISHED OPTIONS: Furnished, P | °artially Furnishe *# FULL BATHS | *# LAVS | *SQUARE FEET | FURNISHED OPTIONS | QTY OF THIS UNIT TYPE | RENT | |
| | | _ | | | | | \$ | |
| | | | | | | | \$ | |
| NC | | | | | | | \$ | |
| UNIT DESCRIPTION | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | | |

COMMERCIAL/INDUSTRIAL/BUSINESS FORM CONTINUED

ADDRESS REQUIRED **RENTAL CERTIFIED?** *% CURRENTLY LEASED **LICENSES** __YES NO No maximum RESTRICTIONS? _YES _ NO *MONTHLY SALES ☐ BEER & WINE CARRY OUT INVENTORY LIST AVAIL? ___ ____YES _____NO *ANNUAL GROSS INCOME LIQUOR ☐ LOTTERY INVENTORY INCLUDED? _ *ANNUAL OPERATING EXPENSE \$ ___ __YES __ ☐ LOTTO TERMINAL ANNUAL PROPERTY **OPERATING DATA AVAIL?** _ *NET ANNUAL INCOME YES *LIST DATE *EXPIRATION DATE *PROTECTION PERIOD *SUB AGENCY *BUYER AGENCY *TRANSACTION COORDINATOR **COMPENSATION ARRANGEMENT** Maximum 3 choices ☐ YES YES ☐ YES BONUS *AMOUNT (\$/%) □ NO *AMOUNT (\$/%) □NO NO *AMOUNT (\$/%) ☐ EXCLUDED PARTIES ∇ARIABLE *LISTING TYPE *LEVEL OF SERVICE *SERVICES OFFERED Maximum 1 choice Maximum 1 choice If Limited Service, check at least one ERMS AND CONDITIONS ☐ EXCLUSIVE RIGHT TO SELL ☐ FULL SERVICE ☐ ARRANGE APPOINTMENTS ☐ EXCLUSIVE AGENCY ☐ LIMITED SERVICE ☐ ACCEPT/PRESENT OFFERS ☐ MLS ENTRY ONLY ADVISE ON OFFERS ☐ ASSIST W/COUNTEROFFERS ☐ NEGOTIATE FOR SELLER *TERMS OFFERED No maximum LAND CONTRACT \square ASSUMP-LENDER APP. \square NET LEASE AUCTION PUR. MONEY MORTGAGE DOWN PAYMENT INTEREST ☐ CASH ☐ QUIT CLAIM DEED ☐ CONVENTIONAL RURAL DEVELOPMENT **MONTHLY PAYMENT \$** TERM (# of months) ☐ COVENANT DEED \square SIMPLE ASSUMPTION ☐ DOUBLE NET LEASE ☐ SUBLEASE ☐ GROSS LEASE ☐ TRADE/EXCHANGE ☐ LAND CONTRACT TRIPLE NET LEASE LEASE W/OPTION ☐ WARRANTY DEED PUBLIC REMARKS: AGENT ONLY REMARKS: TOUR TYPES: (Maximum 1 per tour) 3D Tour, Drone, Floor Plan, Photo Slide Show, Video, Virtual Reality 33 (IRTUAL TOUR(S) **UNBRANDED VIRTUAL TOUR URL #1** 34 **UNBRANDED VIRTUAL TOUR URL #2** 35 **BRANDED VIRTUAL TOUR URL #1** 36 **BRANDED VIRTUAL TOUR URL #2** "THE PROFILE SHEET IS AN INTEGRAL PART OF A LEGAL CONTRACT. BY SIGNING BELOW, I CERTIFY THAT A CONTRACT HAS BEEN EXECUTED ON THE SUBJECT PROPERTY AUTHORIZING DISSEMINATION TO AUTHORIZED MLS PARTICIPANTS." *SIGNATURES ON FILE LISTING OFFICE NAME X-*AGENT'S SIGNATURE OWNER'S SIGNATURE DATE DATE

COMMERCIAL GREEN ADDENDUM

| GREEN ENERGY 38 EFFICIENT No Maximum APPLIANCES CONSTRUCTION DOORS | No Maximum GRID-TIED NET-METERING RENEWABLE ENERGY GENERATION 39 | RECYCLED MATERIALS | GREEN INDOOR AIR QUALITY No Maximum CONTAMINANT CONTROL INTEGRATED PEST MANAGEMENT | GREEN WATER CONSERVATION No Maximum EFFICIENT HOT WATE DISTRIBUTION GRAY WATER SYSTEM | M |
|--|--|---|--|---|-----------------|
| □ EXPOSURE/SHADE □ HVAC □ INCENTIVES □ INSULATION □ LIGHTING □ ROOF □ THERMOSTAT | ☐ OFF-GRID ☐ PRE-WIRED FOR PV SOLAR ☐ PRE-WIRED FOR WIND TURBINE(S) ☐ PV SOLAR ARRAY(S) 3RD PARTY OWNED ☐ PV SOLAR ARRAY(S) DIRECT OWNERSHIP | ☐ REGIONALLY-SOURCED MATERIALS ☐ RENEWABLE MATERIALS ☐ SALVAGED MATERIALS | ☐ MOISTURE CONTROL ☐ VENTILATION | GREEN INFRASTRUC LOW-FLOW FIXTURES WATER RECYCLING WATER-SMART LANDSCAPING | |
| □ WATER HEATER □ WINDOWS | □ WIND TURBINE(S) □ SOLAR | | | | |
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| | | | | | |
| | | | | | |
| *AGENT'S SIGN | IATURE DATE | *SELLER'S SIGNATURE | I I*SELLER'S | S SIGNATURE | <i>I I</i> DATE |

MULTI-FAMILY LISTING FORM





| | *Required Fields | SUPPORT@REALCO | MP.COM • FAX: (248) 699-0331 • PHONE | | | |
|---------------------------|---|---|---|---|--|--|
| | *STATUS *LIST | AGENT ID# | , | | | |
| | I IACTIVE | OFFICE ID # | CO-LISTER ID# | CO-LISTER PHONE | | |
| PRICE & OWNERSHIP | *ACCESS Maximum 1 choice APPOINTMENT APPOINTMENT/KEY APPOINTMENT/LOCKBO KEY LOCKBOX SEE REMARKS *OWNERSHIP Maximum 1 choice BANK OWNED BROKER/AGENT OWNE CORPORATE/RELOCAT FANNIE MAE/FREDDIE N GOVERNMENT PRIVATE | FRONT GATE GARAGE DOOI GAS METER NO KEY SAFE REAR DOOR SEE REMARKS SIDE DOOR SIDE GATE ION SIGN POST | Maximum 1 choice AGENT CLOSE OF ESCROW OFFICE CLOSE PLUS 1 DAY CLOSE PLUS 2 DAYS CLOSE PLUS 3-5 DAYS CLOSE PLUS 6-15 DAYS CLOSE PLUS 16-29 DAYS CLOSE PLUS 31-60 DAYS | *LIST PRICE \$ *IS THIS A SHORT SALE? *EXISTING LEASE? | YESNO | |
| PUBLIC RECORD AND ADDRESS | | | | STREET TYPE PO | | |
| PUBL | *TAXES*SUMMER | | ASSESSMENT AMOUNT & REASON | 7 8 *SEV TAXABLE VALUE | YES NO *IS A PERCENTAGE HOMESTEAD EXEMPT? | |
| ł | | | | | | |
| | *LOT DIMENSIONS | FRONT X LEFT X BACK X I | | DNTAGE FEET | ACRES | |
| | SOIL TYPE | | *ENCROACHMENTS?YESN | O CONFORMS TO ZONII | NG?YESNO | |
| LOT AND LAND INFORMATION | *ZONING Maximum 1 choice AGRICULTURAL COMMERCIAL HEAVY INDUSTRIAL LIGHT INDUSTRIAL MULTI-FAMILY MULTIPLE OFFICE RECREATIONAL RESIDENTIAL | WATER FACILITIES Maximum 3 choices ACROSS THE ROAD WATER FRONTAGE BEACH ACCESS BEACH FRONT CANAL ACCESS CANAL FRONTAGE CREEK DIRECT FRONTAGE LAGOON LAKE FRONTAGE LAKE PRIVILEGES OCEAN ACCESS OCEAN FRONT POND PRIVATE FRONTAGE RIVER ACCESS RIVER FRONTAGE SHARED FRONTAGE | WATER FEATURES No maximum | *WATER Maximum 2 choices 3RD PARTY/ UNKNOWN COMMUNITY MUNICIPAL | *SEWER Maximum 2 choices 3RD PARTY/ UNKNOWN COMMON SEPTIC SEPARATE METERS SEPTIC-EXISTING SEWER AT STREET SEWER-SANITARY | |

MULTI-FAMILY LISTING FORM CONTINUED

| *YEAR BUILT YEAR REMODELED | | *APPROX. ABO GRADE SQUA | | *SOURCE BLDG SQ FT Maximum 1 choice APPRAISER PLANS ASSESSOR PRIOR LISTING BUILDER PUBLIC RECORDS ESTIMATED SEE REMARKS MEASURED OWNER | |
|----------------------------|--|--|---|--|--|
| BUILDING AND EXTERIOR | BROWNSTONE BUNGALOW CAPE COD CARRIAGE HOUSE COLONIAL COMMON ENTRY BUILDING CONTEMPORARY COTTAGE COUNTRY FRENCH CRAFTSMAN CREOLE DUTCH COLONIAL EARLY AMERICAN EARTH HOME FARMHOUSE FEDERAL GARRISON COLONIAL GEORGIAN GOTHIC REVIVAL GREEK REVIVAL | LOG HOME MONTEREY NEOCLASSICAL PRAIRIE PUEBLO QUADRUPLEX QUEEN ANNE RAISED RANCH REGENCY SALTBOX SECOND EMPIRE SHINGLE STYLE SHOTGUN SPLIT-LEVEL TOWNHOUSE TRADITIONAL | *ARCHITECTURE LEVEL Maximum 1 choice 1 STORY 1½ STORY 2 STORY 3 STORY 4-10 STORY 11+ STORY OTHER ROOF MATERIAL No maximum ASPHALT BUILT-UP CEDAR/WOOD COMPOSITION ENERGY STAR® SHINGLES GREEN ROOF METAL RUBBER SLATE TILE WHITE ROOF OTHER | *EXTERIOR No maximum ALUMINUM ASBESTOS ASPHALT BLOCK/CONCRETE/ MASONRY BRICK BRICK SIDING CEDAR COMPOSITION LOG/LOG FACED STONE STUCCO/EIFS VINYL WOOD OTHER PORCH TYPE No maximum BALCONY BREEZEWAY DECK PATIO PORCH-COVERED PORCH-ENCLOSED TERRACE NUMBER OF PARKING SPA PARKING No maximum ASSIGNED SPACES CARPORTS GARAGE(S) LIGHTED OFF SITE ON STREET PAVED PERMIT REQUIRED UNASSIGNED/GENERAL OTHER | No maximum AWNINGS/OVERHANG(S) CHIMNEY CAP(S) CLUB HOUSE ENERGY STAR® QUALIFIED SKYLIGHTS ENERGY STAR® QUALIFIED SOLAR LIGHT TUBES FENCED GATE HOUSE GAZEBO GUTTER GUARD SYSTEM OUTSIDE LIGHTING PERMEABLE PAVING PLAYGOUND POOL-ABOVE GROUND POOL-INGROUND PRIVATE ENTRY RAIN BARREL/CISTERN(S) SATELLITE DISH SECURITY PATROL SPA/HOT TUB TENNIS COURT USED WATER SENSE® IRRIGATION PARTNER WATERSENSE® LABELED IRRIGATION CONTROLLER WHOLE HOUSE GENERATOR |
| FOUNDATION | *FOUNDATION MATERIAL No maximum BLOCK BRICK POURED STONE WOOD OTHER | *FOUNDATION Maximum 2 choices BASEMENT CRAWL HEAVY DUTY FOOTINGS MICHIGAN BASEMENT PILINGS POST AND PIERS SLAB | FOUNDATION FEATURES No maximum ACTIVE RADON 28 MITIGATION DRAINAGE SYSTEM INSULATING CONCRETE FORMS PASSIVE RADON MITIGATION SEALED FOUNDATION SUMP PUMP | BASEMENT DESCRIPTION Maximum 3 choices COMMON COMMON STORAGE LOCKER DAYLIGHT FINISHED INTERIOR ACCESS ONLY PARTIALLY FINISHED PRIVATE PRIVATE PRIVATE UNFINISHED WALKOUT ACCESS WALK-UP ACCESS | EST. BASEMENT SQUARE FEET Required if basement is selected EST. FINISHED BASEMENT SQ FT Required if the basement is finished or partially finished |

INTERIOR AND ACCESSIBILITY

MULTI-FAMILY LISTING FORM CONTINUED

| /IDDITEGO ITE QUITED | | |
|--|---|--------------------------------|
| INTERIOR FEATURES | COOLING 19 | ACCESSIBILITY FEATURES 26 |
| No maximum 23 | Maximum 4 choices | No maximum |
| | ☐ ATTIC FAN | ACCESSIBLE APPROACH WITH RAMP |
| ☐ AIR CLEANER | CEILING FAN(S) | ACCESSIBLE BEDROOM |
| CABLE AVAILABLE | | ACCESSIBLE CENTRAL LIVING AREA |
| ☐ CARBON MONOXIDE ALARM(S) | CENTRAL AIR | ACCESSIBLE CLOSETS |
| ☐ CENTRAL VACUUM | CHILLER COOLING SYSTEM | |
| ☐ DUAL-FLUSH TOILET(S) | ☐ ENERGY STAR® QUALIFIED A/C EQUIPMENT | ACCESSIBLE COMMON AREA |
| ☐ EGRESS WINDOW(S) | ☐ ENERGY STAR® QUALIFIED CEILING FAN(S) | ACCESSIBLE DOORS |
| □ ELEVATOR/LIFT | ☐ ENERGY STAR®/ACCA® RSI QUALIFIED | ACCESSIBLE ELECTRICAL AND |
| ☐ ENERGY STAR® QUALIFIED DOOR(S) | INSTALLATION | ENVIRONMENTAL CONTROLS |
| | ☐ EVAPORATIVE COOLING | ACCESSIBLE ELEVATOR INSTALLED |
| ☐ ENERGY STAR® QUALIFIED EXHAUST FAN(S) | ☐ HEAT PUMP | ACCESSIBLE ENTRANCE |
| . , | ☐ SEPARATE METER | ACCESSIBLE FOR HEARING |
| ☐ ENERGY STAR® QUALIFIED LIGHT FIXTURE(S) | WALL UNIT(S) | IMPAIRMENT |
| • • | ☐ WINDOW UNIT(S) | ACCESSIBLE FULL BATH |
| ☐ ENERGY STAR® QUALIFIED WINDOW(S) | | ACCESSIBLE HALLWAY(S) |
| | | ACCESSIBLE KITCHEN |
| FIRE SPRINKLER | | ACCESSIBLE KITCHEN APPLIANCES |
| FURNISHED | | ACCESSIBLE STAIRWAY |
| ☐ HIGH SPD INTERNET AVAIL. | *HEATING | _ |
| ☐ HOME ENERGY MANAGEMENT | Maximum 4 choices | ACCESSIBLE WASHER/DRYER |
| SYSTEM | □BASEBOARD | ADAPTABLE BATHROOM WALLS |
| HUMIDIFIER | _ | ADAPTABLE FOR ELEVATOR |
| □INTERCOM | ☐ ENERGY STAR® QUALIFIED FURNACE EQUIPMENT | CEILING TRACK |
| ☐ JETTED TUB | | CENTRAL LIVING AREA |
| ☐ LAUNDRY FACILITY | ☐ ENERGY STAR® / ACCA® RSI QUALIFIED INSTALLATION | COMMON AREA |
| ☐ PROGRAMMABLE THERMOSTAT | FORCED AIR | CUSTOMIZED WHEELCHAIR |
| | | ACCESSIBLE |
| SECURITY ALARM (OWNED) | GRAVITY | ELECTRONIC ENVIRONMENTAL |
| SECURITY ALARM (RENTED) | ☐ HEAT PUMP | CONTROLS |
| SOUND SYSTEM | ☐ HIGH EFFICIENCY SEALED CUMBUSTION | ☐ ENHANCED ACCESSIBLE |
| ☐ SPA/HOT TUB | ☐ HOT WATER | |
| UTILITY SMART METER | □ RADIANT | EXTERIOR WHEELCHAIR LIFT |
| ☐ WATER SOFTENER (OWNED) | SEPARATE METER | GRIP-ACCESSIBLE FEATURES |
| ☐ WATER SOFTENER (RENTED) | SPACE HEATER | REINFORCED FLOORS |
| ☐ WATERSENSE® LABELED FAUCET(S) | _ | SAFE EMERGENCY EGRESS |
| | STEAM | FROM HOME |
| WATERSENSE® LABELED | ☐ WALL/FLOOR FURNACE | ☐ SMART TECHNOLOGY |
| SHOWERHEAD(S) | ZONED | STAIR LIFT |
| ☐ WATERSENSE® LABELED TOILET(S) | OTHER | STANDBY GENERATOR |
| ☐ WET BAR | | THERAPEUTIC WHIRLPOOL |
| OTHER | | VISITABLE |
| | | |
| | *************************************** | ☐ VISITOR BATHROOM |
| *PETS ALLOWED 24 | *HEATING FUEL TYPE | WALKER-ACCESSIBLE STAIRS |
| No maximum | Maximum 2 choices 20 | OTHER-ACCESSIBILITY FEATURE(S) |
| ☐ BREED RESTRICTIONS | □ COAL | |
| CALL | ELECTRIC | |
| CATS OK | ☐ GEO-THERMAL | |
| DOGS OK | HEAT PUMP | |
| | | |
| NO (PETS ALLOWED) | LP GAS/PROPANE | |
| NUMBER LIMIT | ☐ NATURAL GAS | |
| SIZE LIMIT | OIL | |
| YES (PETS ALLOWED) | SOLAR | |
| | □WOOD | |
| | | |
| | | |
| | | |
| ARE THERE EXCLUSIONS? | WATER HEATER 21 | |
| | Maximum 2 choices | |
| YESNO | COMMON | |
| | □ ELECTRIC | |
| | _ | |
| | ENERGY STAR® QUALIFIED WATER HEATER | |
| | ☐ GEO-THERMAL | |
| | ☐ HEAT PUMP | |
| | ☐ HIGH-EFFICIENCY/SEALED WATER | |
| | HEATER | |
| | ☐ LP GAS/PROPANE | |
| | ☐ NATURAL GAS | |
| | □OIL | |
| | SEPARATE METER | |
| | _ | |
| | SOLAR | |
| | TANKLESS | |
| | | |

MULTI-FAMILY LISTING FORM CONTINUED

| | | | | *TOTAL NO. OF UNITS *NUMBER ((Must equal the unit totals below) | | MBER OF UNITS CURRENTLY LEASED | |
|------------------|--|-----------------------|----------------------------|--|--------------------------|--------------------------------|--|
| TOTAL UNITS | *HOW MANY (# OF) LOFT UNITS? | | * HOW MANY (# OF | e) 2 BEDROOM UNITS? | | | |
| | *HOW MANY (# OF) STUDIOS/EFFIC | IENCIES? | *HOW MANY (# OF | 3 BEDROOM UNITS? | | | |
| | *HOW MANY (# OF) 1 BEDROOM UN | ITS? | *HOW MANY (# OF | E) 4 BEDROOM UNITS? | | | |
| | *Complete at least one unit desc UNIT TYPE OPTIONS: 1 Bedroom, 2 FURNISHED OPTIONS: Furnished, | 2 Bedroom, 3 Bedroom, | 4 Bedroom, Studio/Efficien | cy, Loft | | | |
| | *UNIT TYPE | *# FULL BATHS *# I | .AVS *SQUARE FEE | FURNISHED OPTIONS | QTY OF THIS UNIT TYPE | RENT | |
| | | | | _ | | \$ | |
| | | | | | | \$ | |
| | | | | | | \$ | |
| | | _ | | _ | | \$ | |
| NOI | | | | _ | | \$ | |
| UNIT DESCRIPTION | | | | _ | | \$ | |
| N | | | | | | \$ | |
| | | | | | | \$ | |
| | | . <u> </u> | | | | \$ | |
| | | _ | | | | \$ | |
| | | | | | | \$ | |
| | | | | _ | | \$ | |
| | | | | | | \$ | |

MULTI-FAMILY LISTING FORM CONTINUED

| | RENTAL CERTIFIED?YES NO *MONTHLY R | RENT INCOME \$ | | RENT INCLUDES No Maximum | |
|-----------------------|---|--|---------------|---|------------------------------|
| MEN | *ANNUAL GF | ROSS INCOME \$ | | ☐ ASSOCIATION FEI☐ CABLE TV | E ☐ INTERNET ☐ SNOW REMOVAL |
| NVEN | RESTRICTIONS?YESNO *NET ANNUA | AL INCOME \$ | | ☐ ELECTRIC ☐ GARBAGE PICK U | ☐ WATER/SEWER P☐ YARD MAINT. |
| | | | _ | ☐ HEAT ☐ INT MAINT | OTHER |
| | INVENTORY LIST AVAIL?YESNO *IS INCOME / | ACTUAL OR PROJECTED | ? DACTUAL DPR | DJECTED W/ DEDUCT. | |
| | *LIST DATE / / *EXPIRA | TION DATE / | / | *PROTECTION PERIOD | |
| | *SUB AGENCY *BUYER AGENCY | *TRANSACTION COO | RDINATOR | COMPENSATION ARRANGEM | MENT |
| | ☐ YES ☐ YES ☐ NO *AMOUNT (\$/%) ☐ NO *AMOUNT (\$/%) | ☐ YES ☐ NO *AMOUNT | (\$/%) | Maximum 3 choices BONUS | |
| | | | (1.1.1) | ☐ DUAL ☐ EXCLUDED PARTIES | |
| <u>-</u> | *LISTING TYPE *LEVEL OF SERVICE Maximum 1 choice Maximum 1 choice | *SERVICES OFFERED If Limited Service, chec | | □VARIABLE | |
| Z A C | ☐ EXCLUSIVE RIGHT TO SELL ☐ FULL SERVICE | ARRANGE APPOIN | | | |
| N N | ☐ EXCLUSIVE AGENCY ☐ LIMITED SERVICE ☐ MLS ENTRY ONLY | ☐ ACCEPT/PRESENT | | | |
| 3 | _ | ASSIST W/COUNTE | | | |
| MO A | | ☐ NEGOTIATE FOR S | SELLER | | |
| | *TERMS OFFERED No maximum | LAND CONTRACT | | | |
| | □ ASSUMP-LENDER APP. □ LAND CONTRACT | DOWN PAYMENT | \$ | INTEREST | % |
| | □ AUCTION □ PUR. MONEY MORTGAGE □ CASH □ QUIT CLAIM DEED | MONTHLY PAYMENT | · \$ | TERM (# of months) | |
| | ☐ CONV BLEND RT ☐ RURAL DEVELOPMENT ☐ CONVENTIONAL ☐ SIMPLE ASSUMPTION | | | · · · · · · | - |
| | ☐ COVENANT DEED ☐ TRADE/EXCHANGE ☐ FHA ☐ VA | | | | |
| | ☐ FHA 203K ☐ WARRANTY DEED | | | | |
| l | PUBLIC REMARKS: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2447 | | | | | |
| אבועי אוק | AGENT ONLY REMARKS: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | TVDEO (Mariana 4 anatan) 37 | 7 |
| | | | | TYPES: (Maximum 1 per tour) r, Drone, Floor Plan, Photo Slide Sho | |
| (5)2(| UNBRANDED VIRTUAL TOUR URL #1 | | | | |
| \ \ \ \ \ | UNBRANDED VIRTUAL TOUR URL #234 | | | | |
| 2 | BRANDED VIRTUAL TOUR URL #1 35 | | | | |
| | BRANDED VIRTUAL TOUR URL #2 36 | | | | |
| | "THE PROFILE SHEET IS AN INTEGRAL PART OF A LEGAL CO SUBJECT PROPERTY AUTHOR | | | | CUTED ON THE |
| | □*SIGNATURES ON FILE | | | | |
| | LISTING OFFICE NAME | | | | / / |
| | | X | *OWN | ER'S SIGNATURE | DATE |
| | x | _/_/X | | | |
| | *AGENT'S SIGNATURE | DATE | OWN | ER'S SIGNATURE | DATE |

MULTI-FAMILY GREEN ADDENDUM

| | ADDRESS REQ | UIKED | | | |
|--|--|--|--|---|--|
| GREEN ENERGY 38 EFFICIENT | GREEN ENERGY GENERAT | ION 39 GREEN | SUSTAINABILITY 40 | GREEN INDOOR AIR QUALITY 41 | GREEN WATER 42 CONSERVATION |
| No Maximum APPLIANCES CONSTRUCTION DOORS EXPOSURE/SHADE HVAC INCENTIVES INSULATION LIGHTING ROOF THERMOSTAT WATER HEATER WINDOWS | No Maximum GRID-TIED NET-METERING RENEWAENERGY CREDITS OFF-GRID PRE-WIRED FOR PV SOL PRE-WIRED FOR WIND T PV SOLAR ARRAY(S) 3RE OWNED PV SOLAR ARRAY(S) DIR OWNERSHIP WIND TURBINE(S) SOLAR | ABLE ONSI RECY REGIONATE AR MATE URBINE(S) RENE D PARTY SALV | MUM SERVING METHODS TE RECYCLING CENTER CLED MATERIALS ONALLY-SOURCED RIALS WABLE MATERIALS AGED MATERIALS | No Maximum CONTAMINANT CONTROL INTEGRATED PEST MANAGEMENT MOISTURE CONTROL VENTILATION | No Maximum EFFICIENT HOT WATER DISTRIBUTION GRAY WATER SYSTEM GREEN INFRASTRUCTURE LOW-FLOW FIXTURES WATER RECYCLING WATER-SMART LANDSCAPING |
| | Use the Verification o | ptions below to comple | te up to three Green Certi | fications obtained for this proper | rty. |
| VERIFICATION TYPE ■ CERTIFIED PASSIVE H ■ ENERGY STAR® CERT | | ■ ENVIR | ATION BODY CONMENTAL PROTECTION INNOVATION RESEARCH | | VERIFICATION SOURCE ADMINISTRATOR ASSESSOR |
| ■ ENERPHIT ■ HERS® INDEX SCORE ■ HOME ENERGY SCORE ■ HOME ENERGY UPGR. EFFICIENCY IMPROVEI ■ HOME ENERGY UPGR. EFFICIENCY PERFORM ■ HOME PERFORMANCE ■ INDOOR AIRPLUS ■ LEED FOR HOMES ■ LIVING BUILDING CHAI ■ NGBS NEW CONSTRUE | E ADE CERTIFICATE OF ENERG MENTS ADE CERTIFICATE OF ENERG MANCE E WITH ENERGY STAR® LLENGE CTION | ■ LOCAI ■ RESID (RESN Y ■ U.S. D ■ U.S. G | L/REGIONAL/STATE UTILI DENTIAL ENERGY SERVIC | TY PROGRAM ES NETWORK ((DOE) | ■ ASSESSOR ■ BUILDER ■ CONTRACTOR OR INSTALLER ■ GREEN BUILT™ MICHIGAN ■ OWNER ■ PROGRAM SPONSOR ■ PROGRAM VERIFIER ■ PUBLIC RECORDS ■ SEE REMARKS ■ OTHER |
| NGBS SMALL PROJECT NGBS WHOLE-HOME FOR PHIUS+ WATERSENSE® ZERO ENERGY READY | REMODEL | | | | |
| CERTIFICATION #1 | | | | | 40 |
| VERIFICATION TYPE | VERIFICATION STATUS Complete or In-Process | VERIFICATION YEAR | VERIFICATION B | ODY VERIFICATION METI | 48 VERIFICATION SOURCE |
| 49 VERIFICATION URL | Complete of the rocess | 50 VERIFICATION RATIF | 51 VERIFICATION VER | SION | |
| CERTIFICATION #2 | | | | | |
| VERIFICATION TYPE | VERIFICATION STATUS Complete or In-Process | VERIFICATION YEAR | VERIFICATION B | ODY VERIFICATION MET | VERIFICATION SOURCE |
| VERIFICATION URL | | VERIFICATION RATIF | VERIFICATION VER | SION | |
| CERTIFICATION #3 | | | | | |
| VERIFICATION TYPE | VERIFICATION STATUS Complete or In-Process | VERIFICATION YEAR | VERIFICATION B | ODY VERIFICATION MET | VERIFICATION SOURCE |
| VERIFICATION URL | | VERIFICATION RATII | NG VERIFICATION VER | SION | |
| *************************************** | 1 1 | *0511.52 | COCNATURE | I I | |
| *AGENT'S SIGN | NATURE DATE | *SELLER'S | SIGNATURE | DATE *SELLER' | S SIGNATURE DATE |

VACANT LAND LISTING FORM



| | *Required Fields | OUDDODT ODEAL OOMD OOM | EAN (0.40) 000 0004 0 | DUONE (000) 550 0 | MLS # | | | | |
|---------------------------|---|--------------------------------|-----------------------|---|---|------------------------|--|--|--|
| 비 | | SUPPORT@REALCOMP.COM | FAX: (248) 699-0331 ® | PHONE: (866) 553-3 | 3430 WES # | | | | |
| /OFF | *STATUS 1 *LIST AG | GENT ID # | *CONTACT NAME | | _ *CONTACT PHONE _ | | | | |
| AGENT/OFFICE | PARTIAL SAVE Z LIST OF | FFICE ID # | _ CO-LISTER ID# | | CO-LISTER PHONE_ | | | | |
| | *OWNERSHIP 3 | *POSSESSION | | *□SALE □LEAS | E *LIST PRICE \$ | | | | |
| | Maximum 1 choice ☐ BANK OWNED | Maximum 1 choice ☐ CLOSE OF ES | | *IS THIS A SHORT | SALE? | | | | |
| 딒 | BROKER/AGENT OWNED | CLOSE PLUS | 1 DAY | | 1E9 _ | | | | |
| PRICE & OWNERSHIP | ☐ CORPORATE/RELOCATION FANNIE MAE/FREDDIE M | | | *EXISTING LEASE | YESNO | | | | |
| & OWI | ☐ GOVERNMENT ☐ PRIVATE | CLOSE PLUS | | ASSOCIATION F | EE \$ | | | | |
| RICE | | CLOSE PLUS | | ASSOC. CONTAC | CT/WEBSITE | | | | |
| | | CLOSE PLUS | 31-60 DAYS | ASSOC. PHONE/ | EMAIL | | | | |
| | | ☐ NEGOTIABLE ☐ SEE REMARKS | S | ASSOCIATION PI | ERIOD | | | | |
| | | | | Maximum 1 choice ☐ ANNUAL | | /I-ANNUAL | | | |
| | | | - | | ☐ OPTIONAL ☐ SEMI-ANNUAL '☐ QUARTERLY | | | | |
| | | | | | | | | | |
| | *COUNTY | *PROPERTY ID | | | *AR | EA# | | | |
| | *ADDRESS*STREE | ST DIR | *STREET NAM | ΛF | STREET TYPE PO | OST DIR SIDE OF STREET | | | |
| | *□ CITY | or bit | OTTELLINA | | OIREETTITE TO | OF BIK GIBE OF GINEET | | | |
| ESS | □ VILLAGE ——— | *MUNICIPALITY NAME | * | MAILING CITY NAME | *STATE | *ZIP CODE ZIP + 4 | | | |
| PUBLIC RECORD AND ADDRESS | □ TOWNSHIP | | * \(\tau \) | | | | | | |
| AND | *DNORTH SOUTH | *NORTH/SOUTH CROSS STREET | *□EAST | | *EAST/WEST CROSS STI | REET | | | |
| CORE | 전 이 의 *DIRECTIONS | | | | | | | | |
| IC RE | DIRECTIONS | | | | | | | | |
| PUBL | *LEGAL DESCRIPTION | | | | | | | | |
| | *TAXES | *WINTER TAXES SPEC | IAL ACCECCMENT AMOUN | T AND DEACON | 7 | 8 | | | |
| | SUMMER TAXES | WINTER TAXES SPEC | IAL ASSESSMENT AMOUN | I AND REASON | * <mark>SEV</mark> | TAXABLE VALUE | | | |
| | SUBDIVISION | | *sсноо | L DISTRICT | | | | | |
| | *ZONING No maximum | | | | | | | | |
| | ☐ AGRICULTURAL ☐ M | IULTIPLE | | | | | | | |
| | ☐ COMMERCIAL ☐ O ☐ HEAVY INDUSTRIAL ☐ RI | FFICE FCREATION | | | | | | | |
| | LIGHT INDUSTRIAL R | ESIDENTIAL | | | | | | | |
| | MULTI-FAMILY SI | ITE PLAN CONDO | | | | | | | |
| | | | | | | | | | |
| | *LOT DIMENSIONS | EDONT VI EET V DACK V DICH | T V OTHER | ROAD FRONTAGE FI | EET * | ACRES | | | |
| | FRONT X LEFT X BACK X RIGHT X OTHER | | | | | | | | |
| IATIO | MINIMUM UNITS PER ACRE | E MINIMUM \$ | SQUARE FEET PER LOT | | | | | | |
| FORM | SOIL TYPE | % WOODE | D | % TILLABLE | % TILED | | | | |
| NDIN | 00.2 2 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| LOT AND LAND INFORMATION | MINERAL RIGHTS | _YESNO *SURVEY | YE | SNO | IMPROVEMENTS No maximum | *ROAD No maximum | | | |
| OT A | DESTRICTIONS | VEC NO | ED INTERNET | S NO | CULVERT | GRAVEL | | | |
| | RESTRICTIONS | _YESNO AVAILABL | E?YE | SNO | ☐ CURBS ☐ ELECTRIC | ☐ PAVED ☐ PRIVATE | | | |
| | IRRIGATION | _YESNO ARE THER | E EXCLUSIONS?YE | SNO | GAS | ☐ PUBLIC SIDEWALK | | | |
| | | | | | SIDEWALKS | | | | |
| | PERK | _YESNO | | | | | | | |

VACANT LAND LISTING FORM CONTINUED

| | WATER FACILITIES Maximum 3 choices | WATER FEATURES | *WATER | *SEWER | SITE DESCRIPTION | | |
|---------------|---|---|---------------------------------------|-------------------------|--|--|--|
| 1 | | No maximum 10 | Maximum 2 choices | Maximum 2 choices | No maximum | | |
| ١ | ACROSS THE ROAD | ALL SPORTS LAKE | ☐ 3RD PARTY/ | ☐ 3RD PARTY/ | 55+ COMMUNITY NATIVE PLANTS | | |
| ١ | WATER FRONTAGE | ☐ BOAT FACILITIES | UNKNOWN | UNKNOWN | ☐ BUILD JOB ONLY ☐ NORTH WINDBREAKS | | |
| ١ | BEACH ACCESS | DOCK FACILITIES | COMMUNITY | COMMON SEPTIC | CERTIFIED WILDLIFE POSSIBLE BASEMENT | | |
| _ | BEACH FRONT | NAVIGABLE | MUNICIPAL WATER | SEPTIC-EXISTING | LANDSCAPE POSSIBLE DAYLIGHT | | |
| B B B | CANAL ACCESS | SEA WALL | WATER AT STREET | SEPTIC-NEEDED | CORNER LOT POSSIBLE WALKOUT | | |
| ∑ D | CANAL FRONTAGE | SWIM ASSOC. | ☐ WELL-EXISTING | SEWER AT STREET | EASEMENT RESIDENTIAL STRUCTUR | | |
| 읾 | CREEK | | ☐ WELL-NEEDED | SEWER-SANITARY | FARM ON PROPERTY | | |
| | ☐ DIRECT FRONTAGE ☐ LAGOON | | OTHER/NONE | | GATED COMMUNITY SOUTH/WEST SHADING | | |
| $\frac{1}{2}$ | LAKE FRONTAGE | | | OUT BUILDINGS | ☐ GOLF COMMUNITY ☐ SPLITS AVAILABLE ☐ GOLF FRONTAGE ☐ SPRINKLER(S) | | |
| 뒭 | LAKE PRIVILEGES | | | No maximum | | | |
| | | | | ARENA | HILLY-RAVINE VACATION HOME | | |
| ¥ | OCEAN ACCESS | | | ☐ BROODER HOUSE | ☐ IRREGULAR ☐ VEGETATED SWALE ☐ LAKE VIEW ☐ WETLAND/SWAMP | | |
| ᆿ | POND | | | DAIRY BARN | LEVEL WOODED | | |
| Ź | PRIVATE FRONTAGE | | | GARAGE | MOBILE HOME PARK | | |
| 잌 | RIVER ACCESS | | | HAY BARN | MODILE HOME PARK | | |
| ١ | RIVER FRONTAGE | | | HORSE BARN | | | |
| ١ | SHARED FRONTAGE | | | KENNEL | | | |
| ١ | STREAM | | | ☐ POLE BARN | | | |
| ١ | | | | SHED | | | |
| | BODY OF WATER NAME | WATER FRONTAG | E FEET | SILO | | | |
| 1 | *************************************** | / | TYPIDATION DATE / | , | *PROTECTION REPIOR | | |
| ١ | *LIST DATE / | <u>/</u> *i | EXPIRATION DATE/ | | *PROTECTION PERIOD | | |
| ١ | *SUB AGENCY | *BUYER AGENCY | *TRAN | ISACTION COORDINATOR | COMPENSATION ARRANGEMENT | | |
| ١ | YES | ☐ YES | □YE | | Maximum 3 choices | | |
| 1 | □ NO *AMOUNT (\$/%) | NO *AMOL | INT (\$/%) | *AMOUNT (\$/%) | ☐ BONUS ☐ EXCLUDED PARTIES | | |
| ١ | | | | (,, | ☐ DUAL ☐ VARIABLE | | |
| \leq | | | | | | | |
| SAI | *LISTING TYPE Maximum 1 choice | | *LEVEL OF SERVICE Maximum 1 choice | | *SERVICES OFFERED | | |
| | EXCLUSIVE RIGHT TO S | SELI | FULL SERVICE | | If Limited Service, check at least one ☐ ARRANGE APPOINTMENTS | | |
| 8 | EXCLUSIVE AGENCY | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | LIMITED SERVICE | | ACCEPT/PRESENT OFFERS | | |
| 0 | EXOLOGIVE NOLINOT | | MLS ENTRY ONLY | | ADVISE ON OFFERS | | |
| Ä | | | | | ASSIST W/COUNTEROFFERS | | |
| RMS | | | | | ☐ NEGOTIATE FOR SELLER | | |
| Щ | *TERMS OFFERED | | LAND CONTRACT | | | | |
| ١ | No Maximum | OUIT OLAMA DEED | | | | | |
| ١ | _ | AUCTION QUIT CLAIM DEED DOWN PAYMENT | | | EREST % | | |
| ١ | _ | RURAL DEVELOPMENT TRADE/EXCHANGE | | | | | |
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| - | | | LEGAL CONTRACT. BY S | IGNING BELOW. I CERTIFY | THAT A CONTRACT HAS BEEN EXECUTED ON THE | | |
| | THE PROPERTY OF THE | | | NATION TO AUTHORIZED M | | | |
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VACANT LAND GREEN ADDENDUM

| GREEN ENERGY GENERATION No Maximum GRID-TIED NET-METERING RENEWABLE ENERGY OFF-GRID PRE-WIRED FOR PV SOLAR PRE-WIRED FOR WIND TURBINE(S) PV SOLAR ARRAY(S) 3RD PARTY OWN PV SOLAR ARRAY(S) DIRECT OWNER WIND TURBINE(S) SOLAR | NED | GREEN SUSTAINABILITY No Maximum CONSERVING METHODS ONSITE RECYCLING CENTER RECYCLED MATERIALS REGIONALLY-SOURCED MATE RENEWABLE MATERIALS SALVAGED MATERIALS | GREEN WATER CONSERVATION NO MAXIMUM EFFICIENT HOT DISTRIBUTION GRAY WATER S LOW-FLOW FIX WATER RECYC WATER-SMART | YSTEM TRUCTURE TURES LING |
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MLS PHONE: (866) 553-3430

EMAIL: SUPPORT@REALCOMP.COM

| | | WILS FAX. (240) 639-0331 | | | | | |
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| * = Requii | red | AM REA | ALCOMP | 1 | , | , | |
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REALTOR'S® SIGNATURE